INTERVIEW WITH: Sandor and Jean Maibaum INTERVIEWER: James Miller

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MR. MILLER: 1985. My name is James Miller, and I'm interviewing this evening Sandor Maibaum and his wife, Jean Maibaum, who spent their lives up until 1939 in Germany and were fortunate enough to leave. Sandor, in June or May, I believe of --

MR. MAIBAUM: Of '38.

MR. MILLER: Oh, '38. Excuse me. 1938. And his wife and their first son followed in December was it?

MRS. MAIBAUM: December.

MR. MILLER: December of 1938.

And we will proceed with Sandor giving his account of the political events leading up to Hitler's takeover, and following that what life was like for him in Germany under Hitler's regime.

And also Jean Maibaum will be contributing her experiences as well. Sandor.

MR. MAIBAUM: Thank you.

It was quite clear from the many elections preceding 1933 that the Nazi party was increasing its membership at a frightening rate. We all knew that

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eventually there may be a time when they might be in power, but we did not expect it would happen 80 soon. In January 1933, Hitler was named December in no, very powerful position, in a way Chancellor, which is а ofthe Prime Minister in similar to the power parliamentary system like England.

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When he was nominated to this important job, we expected, naturally, many changes. What we did not expect was that the changes would come so soon and with some dramatic effect.

At the evening of this day -- I believe it was the 30th January, 1933 -- we listened to the radio, and we of were entirely unprepared when we heard on the radio that in a public square not too far removed from where we lived a torchlight parade was being held and that seemingly out of nowhere thousands of Brown Shirts suddenly were there in their brown uniforms. And there were speeches exclamations which to us listeners were frightening because it was so -- such a sudden change, so dramatically organized and apparently it was well organized. We never had expected anything like this.

And the next day we heard over the radio that the whole movement was lauded a benefit for the German people and a doomsday for all the Jews. It was again a dramatic announcement.

It turned out that the changes could not be made effective as fast as the party expected, but the shock that we suffered was there in each individual who was obviously concerned. We acted in a personal, different way. You really could not anticipate what would happen.

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There was one dramatic incident -- well, I would say dramatic just because it affected us personally. My I several factories which father and represented Almost immediately one manufactured electric supplies. owner of one of those factories cancelled our contracts effective immediately for the reason that his cousin had been named Minister of Culture in the new cabinet. But this was an exception.

Even if we expect the reaction from our customers as well as from the factories we represented, the change came slowly. Many of our customers who had appreciated that we had given them good service for many years didn't want to turn their back to us. And though there were substantial differences, they seemed a little -- not surprised but a little ashamed and reluctant to speak to us, and they made it clear that we certainly, personally an exception. In a way it was an insult because many implied that all other Jews should be condemned and that we are an exception.

But it turned out that many of the customers, as well as the manufacturers we represented, were loyal to us

and that a surprisingly large number of them had the civil courage to support us as long as they could. Surprisingly enough, quite a few of them belonged to a group of people who would be considered definitely right of center. But they belonged to the old German aristocracy which, up to a certain point, had always been anti-Semitic without using any violence. This was just that they seemed to belong to a different class of people.

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But the change and the threats which came from the radio almost daily were very frightening. Sometimes we thought it better to do business by phone instead of making personal calls on the customers. And I think that many of the customers felt the same way. Anyway, it seems that in the beginning we didn't lose much business.

And there was something else, which was rather personal, but I think in this context it may be mentioned. My father was very much affected from the first day of the change. He suffered from a nervous breakdown, which affected his stomach, and I had to take care of the business by myself, but with reduced efforts as I just mentioned previously.

There was something else. I had belonged to the League for Human Rights, which was an organization to which members of the left and right belonged. It was a matter of principle. And I remember one man, Count &From-at-yet-skee,

who had been a nobleman and also the editor of a magazine which was similar -- if I may compare it to the United States -- to the Nation or to the New Republic, who was a sacrifice of a trial held by the Nazis. And surprisingly enough, before he was condemned by the court and executed, he had a possibility to give a speech which had been published by foreign newspapers. It was one of the few occasions that other countries realized what really had been going on behind the scenes.

MR. MILLER: And what was his alleged crime? Just the fact that he was the editor of this magazine?

MR. MAIBAUM: Yes. And that he had stood up for human rights.

MR. MILLER: And this was shortly after the changes in 1933 or was it --

MR. MAIBAUM: Yes, it was.

MR. MILLER: It was. Uh-huh.

MR. MAIBAUM: Fortunately for me personally, the office manager of the League for Human Rights destroyed the membership cards in time, before the Nazis searched this office.

Another thing which I have not mentioned before, I knew somebody who was working for the Resistance, and he needed, among others, an address to which mail could be sent. And I received a few letters which obviously were

written by a child. These letters were promptly picked up by the man for whom they were intended. My parents noticed that these letters came quite frequently and realized also the danger and forbade me definitely, which was sensible, to sever this connection.

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There was also something else which I mentioned. It was some almost eerie reason. I had written some reviews so much criticism, more reports of, well, important not lectures or less important performances. And I had tried to express a litle bit of my opinion, though I was not considered a critic, more a reviewer of the fact. connection with the paper, but the this to sever editor-in-chief asked me to stay on for a little while because the Nazis just didn't have people who had the background to do a job like that. It is rather a sad statement for the Nazis when there was no person to replace somebody as young as I was then who had a good educational background that certainly was no expert, expert in any field.

One assignment remained in my memory very strongly. It was a meeting of astrologers who discussed their horoscopes that they had made on the dates which were available on Hitler's birth and so on. And they all came to a frightening conclusion -- frightening for me -- that Hitler had a brilliant future. None of these participants

apparently had expected that a member of the Jewish race would be present.

Another ticklish occasion prior to this state was when I went with my uncle to a meeting of the &Societe Conq-al-mon, which was officially a society to try their best to bring a cultural rapprochement between the German and the French government, who had been arch enemies. And I remember that there were two lectures, one in French and one in German. I was sitting right behind &Fron-sur-fron-say, who &had-head at the time in the German ambassador -- I mean the French ambassador in Germany. And the man who spoke in German was a very well known critic of the paper for whom -- with which I was connected.

It is a ticklish proposition to report everything exactly without making a mistake because a wrong sentence may have some political implications.

A short while after the Nazis took power we know from history books that the Reichstag, the German diet, was burned, and the Nazis blamed many people, including Jews, for the arson, but finally some Communists were declared the culprits.

Then about three months -- no, six months after Hitler took the power, one of his closest associates by the name of &Wern, the leader of the Brown Shirts, was suddenly arrested. It had been almost universally known that &Wern

had been a homosexual, and the Nazis had talked about perversive people of that kind without naming &Wern. But it seemed that there was a political revolt and &Wern was trying to take the power from Hitler.

Whether it is true or not has never been made clear to us. If any mention of these rumors was made, I suppose the best known historian of that time was William Shirer in his Berlin Diary.

Up to a certain degree, it was still possible to lead a fairly normal social life.

MR. MILLER: I'd like to ask you about that. You've mentioned, of course, your own reactions to the changes in 1933 and the reactions of your business connections, your customers and so forth. I would be interested in knowing what the reactions were of friends and acquaintances who are not Jewish and if changes took place along those lines in a personal way for you.

MR. MAIBAUM: Not really. The few friends, few non-Jewish friends we had, had about the same opinion of the Nazis as we had. There was especially a friend, a writer, his name was &Claus-Hel-mut, and when he came he made very sure that all doors in our room in our apartment --

MRS. MAIBAUM: Windows too.

MR. MAIBAUM: -- and the windows were closed, and then we could talk.

There were always reports through the grapevine of terrible things which had happened. For instance, there was one street in the center of Berlin near the &Potzdamer Platz -- I forgot the name of the street, but it was street diagonally away from the &Potzdamer Platz, one of the main squares in the city, that there were many rumors which I could not substantiate, that there were one or two buildings which were considered his torture chambers. All these things were just rumors we heard. It was impossible to find out at that time what actually happened.

But was still the opportunity that we met sometimes with friends at one of the many outdoor cafes which were well-liked by people in Berlin and we were able to talk about subjects which were noncommittal at all, but after awhile we tried to sever these occasions.

During the hot months we were often on the balcony to eat dinner and sometimes we realized that we had spoken something and possibly somebody could have heard on another floor or an open window, and we were deathly afraid and also when we left a door open in our apartment and our maid might possibly have heard something that we really not the least suspicion but she would report anything. But this constant fear. On the other hand, there seemed (inaudible) some ups and downs.

We had occasion to get some foreign newspapers.

We were one or two places where foreigners wanted to get news from their homeland. The easiest for us was to get two Swiss papers & and & (cannot figure out how to spell them phonetically), which were printed in German. I also had sometimes the opportunity to pick up the French paper & Le-Ton, which was definitely very conservative, but had some relation to the attitude of reporting news like the London Times, which was rarely obtainable. There was some times we were able to get a Spanish newspaper, but the information there was not enlightening.

MR. MILLER: Were these foreign newspapers enlightening as far as publishing accounts of what was going on throughout Germany to the Jewish people as opposed to what the German newspapers printed? Did they have the information there?

MR. MAIBAUM: Some of it. And even details which were mentioned had often been unknown to us and meant important information. Italian newspapers were not very good because Mussolini was in power and though he was not quite as bad as Hitler, the information was unreliable as far as we were concerned.

MR. MILLER: But I think it's interesting to note that at least the French and the Swiss newspapers whatever they were able to report, what information they had obviously was then reported also to the outside world so

that even in the mid '30's the rest of the world had the opportunity to at least see a portion of the changes taking place and perhaps get a hint of what was to come. Would you agree with that?

MR. MAIBAUM: Yes. One of the reasons why the Nazis let some foreign newspapers in were that they tried to get foreigners to come to Germany because the Nazis desparately needed foreign currency, and they wanted to encourage people to come to Germany and leave their dollars or other valuable currencies there.

Now, something else. The cultural background was such that during the 1920's and the early '30's Germany and especially Berlin had such importance, so much news, so many experiments in theater, in music, in dance, in everything, yes, in art too, were available which historically is known also in previous very unsettled times that culture had an unusual blossoming.

Many of the German artists had to remain. They were even asked by the German government because they were considered good. But some of them, also some non-Jewish artists, left Germany out of protest. And the cultural presentations suffered considerably.

The Jews were permitted to form an organization where they could present theater and musical performances, including operas, in the organization, which was -- which

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MR.

MAIBAUM:

(Inaudible).

Even

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they

contracts. I mean, contracts didn't mean much at that time. 1 2 MR. MILLER: So what was formed then was a separate Jewish -- I think you mentioned it before, the 3 &Cultur-ban? 4 MR. MAIBAUM: Yes. 5 MRS. MAIBAUM: It was &Cultur-ban --6 7 MR. MILLER: &Cultur-ban, yes. 8 MRS. MAIBAUM: Culture band actually, a group. 9 MR. MILLER: Right. 10 MAIBAUM: Culture group where Jewish actors, 11 Jewish artists, Jewish singers, Jewish conductors. 12 MR. MILLER: All performed and -- right. MRS. MAIBAUM: It was in a, in a theater in 13 I don't even remember where it was anymore. Berlin. Do 14 you? 15 MR. MAIBAUM: I don't remember. 16 17 MR. MILLER: It was in one particular theater? 18 MRS. MAIBAUM: In one theater only (inaudible). 19 MR. MILLER: Yeah. So whereas before there had been Jews employed both in, say, orchestras --20 MRS. MAIBAUM: 21 Oh, yes. MR. MILLER: Singers --22 MRS. MAIBAUM: Oh, yes. Conductors --23 24 MR. MILLER: Conductors and dancers --25 MRS. MAIBAUM: -- singers, artists, actors --

Oh, the kiosks or something, yeah,

MILLER:

MR.

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where --

MAIBAUM: Yeah, it's round. It's a round MRS. 1 thing. 2 MR. MILLER: Yeah, yeah. 3 And you know you want to decide to MAIBAUM: MRS. 4 Well, where do you go? There are the theater. 5 several opera houses. There was the &Dolt-shoi opera, there 6 was the --7 MR. MAIBAUM: Four opera houses. 8 Four opera houses. &Dolt-shoi 9 MAIBAUM: 10 opera, &Deutsch Staatsoper--MR. MAIBAUM: &Krowl opera. 11 MRS. MAIBAUM: &Krowl opera. Where they play 12 operettas mostly. 13 MR. MAIBAUM: No. 14 MRS. MAIBAUM: No? What was --15 16 MR. MAIBAUM: &Glim-po. (Inaudible.) Well, anyway, I mean MAIBAUM: 17 18 we had plenty of opportunity to go. MR. MILLER: Yes, yes. 19 MAIBAUM: And then all of a sudden we were MRS. 20 restricted to just one theater where they only, of course, 21 one event at a time in one evening. It was always 22 23 packed. MR. MILLER: Right. 24 I saw Don Carlo. Not & Verde --

MRS.

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MAIBAUM:

&Nabuco I mean. &Nabuco. My first time &Nabuco.

Don Carlo was when we went --

MR. MAIBAUM: That's what I wanted --

MRS. MAIBAUM: That's what you wanted --

MR. MILLER: I'm going to ask about that. A question just came to my mind.

MRS. MAIBAUM: What?

MR. MILLER: Could you -- it's hard to phrase this. Let's just limit it to conductors for instance. The conductors who continued to conduct the orchestras after the changes took place, &Furtwangler, &von Karajan, some of these people, would they have had to be members in good standing -- not necessarily party members -- but individuals in good standing with the Nazi Party or were they -- would you describe them merely as opportunists who had the opportunity to conduct and continued? Obviously, they were not bothered in their conscience by the actions that had taken place. Could you comment on that?

MR. MAIBAUM: Yes. &Hope-lim-u-ler was bothered by his conscience, and he had the guts to defend &Bruno Walter when &Walter was supposed to leave or had to leave. &Hope-lim-u-ler said it's a shame for Germany and required a great deal of courage to do that.

MRS. MAIBAUM: &Karajan wasn't conducting under the Nazis (inaudible)?

MILLER: Yeah, I believe so. I don't know if MR. 2 he was a celebrated --3 I don't remember him. MRS. MAIBAUM: 4 MR. MILLER: -- conductor, but I know he was 5 conducting. 6 MR. MAIBAUM: Yes. 7 MRS. MAIBAUM: I didn't know. 8 &Su-ber-stray-man's house. 9 MR. MAIBAUM: In (Inaudible). He went to New York. 10 MRS. MAIBAUM: He was a little Jewish, wasn't he? 11 Was he Jewish? 12 MILLER: As I understand he was and then he MR. 13 converted. 14 MR. MAIBAUM: Yeah. He converted to Catholic --15 MR. MILLER: Yeah. 16 MR. MAIBAUM: -- and then he became a Jew again. 17 I guess this country's 18 MRS. MAIBAUM: Yeah. followed him too. 19 Yeah. Well, as I understand it, he MR. MILLER: 20 converted in order to further his own career at the time, 21 much the same as Mahler had in an earlier generation. There 22 were no Nazis at the time, but it was the accepted --23 MRS. MAIBAUM: Yeah. Mahler was converted too. 24 MR. MILLER: -- necessity at the time evidently to 25

MR. MAIBAUM: Yes.

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do that.

Well, let's continue then. That was interesting.

Let's continue. You mentioned a performance in the &Culturban --

MR. MAIBAUM: Yes.

MR. MILLER: -- theater of the play Don Carlo.

MR. MAIBAUM: This was a theater which was not Jewish.

MRS. MAIBAUM: That was not in the &Cultur-ban.

MR. MILLER: Oh. I see. Okay. Go ahead. It's important to know.

MRS. MAIBAUM: Mixed audience.

MR. MILLER: Mixed audience.

MR. MAIBAUM: Yes. This was at a time when we were married already. So it must have been at least two years later.

&Schemmer was considered the greatest dramatist in the German language, and I think this was rightly so. The Nazis, therefore, had to consider him as such a great artist, and they could not prevent a performance or production of his drama Don Carlos. It is a famous scene in which Phillip the 2d of Spain said we have all the freedom here, everything is quiet; and the Marquis &Fol-zer says yes, it is quiet; it's quiet like a cemetery. Please, your Majesty, finally give us some freedom to think and say what

has to be said; we want to express our opinion. And in this famous speech to the dark theater, there was sudden noise. It seemed to come from all sides, and then suddenly stopped. People in the audience in the dark theater looked around whether anybody had seen them applauding, which was obviously demonstration against the present government.

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There were quite a few cabarets Something else. You could not compare it to a in Berlin, small places. Small, like an intimate place, not more than two nightclub. hundred people at most. (Inaudible). Maybe like the Hungry That's where (inaudible) stays. And there were Eye. certain masters of ceremonies who had unusual courage to make remarks. Their jokes were so obvious against the Nazi But there was actually no proof. They used government. made it clear what they intended to say. And words that there were several of these people.

MRS. MAIBAUM: Everybody understood --

MR. MILLER: Subtle, subtle protests, yeah.

MRS. MAIBAUM: Very subtle protests and very -- innuendos, you know.

MR. MILLER: Yeah.

MR. MAIBAUM: Some of them played piano and sang little songs. I remember & Mischa Polinsky.

MRS. MAIBAUM: I don't remember that.

MR. MAIBAUM: Yes.

MR. MAIBAUM: Yes.

MR. MILLER: Okay. So this is all in 1933.

MR. MAIBAUM: But very shortly after Hit

MR. MAIBAUM: But very shortly after Hitler came to power.

MR. MILLER: Right. And you visited them yet in 1933?

MR. MAIBAUM: Yes.

MR. MILLER: Okay. And they made such a poor living that I really came back after a short trip. I admired them that they had the guts to get out, but I realized also the difficulties to make a living. And from personal experience you were able to make very comfortably living in Berlin at the time. It is very difficult to take chances.

There is something else I wanted to mention.

After World War II, and after my father came back from his service in the army --

MR. MILLER: World War I?

MRS. MAIBAUM: World War I.

MR. MAIBAUM: World War I (inaudible).

MR. MILLER: Okay.

MR. MAIBAUM: -- he decided it would be about high time that we acquired the German citizenship, which was no problem. But when the Nazis came to power, all Jews who had become naturalized citizens lost the German citizenship but

did not regain their former citizenship but became stateless. It means we got passports which indicated that we had no protection from any country, and we had to get permission every few months to get a rubber stamp that said that we have temporary permission to stay until a certain date but that this permission can be revoked at any time. And that, of course, is a very uncomfortable feeling even when you live under a dictatorship.

MRS. MAIBAUM: Actually, I don't even remember why we needed any passports at all if we were stateless. We only needed it to emigrate.

MR. MAIBAUM: No, we needed --

MRS. MAIBAUM: I mean we would ordinarily only need it --

MR. MAIBAUM: We needed it when we made trips abroad.

MR. MILLER: For business purposes?

MR. MAIBAUM: For business purposes.

MR. MILLER: Right.

MRS. MAIBAUM: Yeah, but in the city itself you didn't need it.

MR. MAIBAUM: But we needed something that when somebody came and said, "Show me your papers," we had to have them handy.

MRS. MAIBAUM: All right, if you were traveling.

MR. MAIBAUM: No, not only that. We always could be accosted by the police or by anybody else.

MRS. MAIBAUM: That's true. That's true.

MR. MAIBAUM: We had to show our identifications.

MRS. MAIBAUM: Do you know that I had to have a passport for my one-and-half year old baby and a good behavior certificate before I could leave the country from the police department that he hasn't done any criminal acts or anything like that, and he wasn't even two years old.

MR. MILLER: (Inaudible).

MRS. MAIBAUM: Yeah.

MR. MAIBAUM: And we had to report to the police any change of address. Even if you should move within the same building to another apartment, we had to report it to the police.

MRS. MAIBAUM: But that you had to do all the time. I mean, everybody had to. That was a rule, rule all over Germany even before the Nazis came that whenever you changed your address you had to report it to city hall. For what reason, I don't know.

MR. MILLER: I had one other question on the culture. Once the Jewish theater was established, the &Cultur-ban, were Wagner's works performed there?

MR. MAIBAUM: No. Only something that had to do with Jews, like &Nabuco or Samson and Delilah.

MR. MAIBAUM: Or Carmen, which was written by a 2 Jewish composer. 3 MR. MILLER: Right. Bizet was Jewish. 4 MRS. MAIBAUM: Yeah. 5 In other Was this a restriction? MR. MILLER: 6 words, were you restricted what could be performed? 7 MR. MAIBAUM: Yes. 8 MRS. MAIBAUM: We were? 9 MR. MAIBAUM: Yes. 10 MRS. MAIBAUM: I don't remember that. 11 MILLER: All right. So the Nazis then limited MR. 12 the repertoire for any performing medium to be -- it had to 13 basically of Jewish content or subject matter or 14 something. 15 MRS. MAIBAUM: Well, actually, there weren't but 16 very many Jewish writers outside of &Lessing and --17 MR. MAIBAUM: &Lessing was not Jewish. 18 MRS. MAIBAUM: Wasn't he Jewish? But he wrote 19 &Mat-Nathan, the Wise One, didn't he? 20 But this was during the time MR. MAIBAUM: Yes. 21 of Enlightenment. 22 MRS. MAIBAUM: Yeah, but I mean there weren't any 23 Jewish --24 MR. MAIBAUM: Oh, yes. 25

MR. MILLER: Yeah.

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MRS. MAIBAUM: Writers, yes, but not playwrights.

Not many. Like who?

MR. MAIBAUM: &Kranz-ber-tel -
MRS. MAIBAUM: &Kranz-ber-tel.

MR. MAIBAUM: -- who was very --

MRS. MAIBAUM: (Inaudible). Was he Jewish?

MR. MAIBAUM: No.

Something very interesting. A friend, whom I mentioned before, this friend &Claus-Hel-mut, had written a satirical comedy, and he had submitted it for performance at different theaters. Very strange. It was accepted by the State Theater in Berlin, which belonged to a Prussian state, and this play had many satirical references which under veiled words were a criticism of much of what the Nazis were doing, but the Nazis had not been aware of it, and he gave us --

MRS. MAIBAUM: Stupid.

MR. MAIBAUM: -- our friend gave us tickets to this performance. And I still can remember one of the actors, very well known person. But after that we went home and did not discuss it publicly, of course.

MRS. MAIBAUM: I don't remember that. Did we go?

Did I go with you?

MR. MAIBAUM: Yes. &Har-e-bet-rush.

MRS. MAIBAUM: &Har-e-bet who?

MRS. MAIBAUM: &Har-e-bet-rish-er. 2 MR. MAIBAUM: (Inaudible) was the main actor. 3 MR. MILLER: Very interesting. 4 if could, the Well, let's turn, we 5 Kristallnacht, Jean. 6 MRS. MAIBAUM: Okay. Okay. 7 MR. MAIBAUM: May I --8 MR. MILLER: Oh, excuse me. Yes, go ahead. 9 MAIBAUM: May I mention about my emigration MR. 10 (inaudible)? 11 MR. MILLER: Oh, yeah. Please do, yes. 12 MAIBAUM: At the end of 1937 a minor incident MR. 13 happened that made me suddenly realize that it was high time 14 that we had to get out of Germany, and there was no time to 15 I don't recall which incident, of course, but it 16 And I also realized -happened. 17 MR. MILLER: Excuse me. Was it an incident that 18 to you personally or was it just a political happened 19 incident? 20 MR. MAIBAUM: It happened to me personally. 21 MR. MILLER: Okay. 22 MR. MAIBAUM: I also realized too late, but I 23 realized that all the money doesn't mean so much, and that 24

when you try to keep your money at all costs, you risk your

MR. MAIBAUM: &Har-e-bet-rish-er.

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life, and that is more worth -- worth more than the money. It is something that we should have realized at an earlier time.

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I wrote to my uncle in New York whom I had never He responded that he could give an affidavit only for seen. one person, would be for myself, because he couldn't afford to support the whole family. He sent us the affidavit and after soul searching -- we didn't have much time to lose -my parents and Jean agreed that I should accept it because I don't try to take this chance I would not be able to get the rest of my family out. It took months at the American Consulate in Berlin, but finally I got it; I had And immediately got booking on the first available steamer, which happened to be American. And I never forget when I said goodbye to my mother was (inaudible) the water, and then on the ship my father first said goodbye her arms, and walked down a pier which seemed to be very long, unusually long. After every few steps he turned back and waved, and at the end of the pier he turned around. I've never seen him again.

Somehow it was comparatively easy to say goodbye to Jean because I was young enough to have confidence that I would get a job and I would let her come soon on the (inaudible) quarter. I did not realize at that time that the depression in the United States was by no means over.

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But I don't want to go into any detail how I got a job.

Only the fact that these months where I stayed first with my uncle and then later in a small furnished room were terrible.

I listened to the news from Germany. English, it was so could not understand too much frightening, as if it was a nightmare. And that these nightmares come to me sometimes interject, nowadays, and it so happened that a few weeks ago -- it had been quite some time before you asked me about it, whether I dream, which I, not somebody else, could express, visually it just shows that --

MR. MILLER: Continue, please.

MR. MAIBAUM: For years afterwards I suffered from insomnia. I still was afraid that I hear steps, that people would get me. And I sometimes got up at night and took the dog for a walk --

MRS. MAIBAUM: (Inaudible.)

MR. MAIBAUM: Yes. -- until I calmed down sufficiently to go back.

MRS. MAIBAUM: That was when we were here in San Francisco.

MR. MILLER: Yeah, yeah.

MRS. MAIBAUM: You jumped there. There is no connection there, Sandy.

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MILLER: Yeah, but this is -- it's frightening MR. it's years afterwards. And even as you mentioned, because Now this is four years -- fortyjust several weeks ago. five years or more after since you've left. Yeah, yeah. MRS. MAIBAUM: He still thinks about (inaudible). My thinking is, yeah, it's in your MR. MILLER: subconscious. It's something that can never be --MAIBAUM: It's like the Vietnam veterans, you MRS. 8 9 know; they are still suffering from (inaudible). MR. MILLER: In a sense you're haunted by it to a 10 11 degree, yeah, yeah. Terrible. Terrible. It is. MRS. MAIBAUM: Yeah, yeah. 12 MR. You wanted to ask Jean MAIBAUM: 13 questions? 14

MRS. MAIBAUM: Yeah.

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MR. MILLER: Yeah. Let me turn to you, Jean. Sandy left in 1938.

MRS. MAIBAUM: In June.

MR. MILLER: In June.

Yeah. And between June and MRS. MAIBAUM: trying to get out, which I finally December I was accomplished in December.

first thing I did, when I went back to set the wheels in motion, set the wheels in motion Berlin, to get a visa.

MR. MILLER: Right.

MRS. MAIBAUM: And I filled out applications, and I went to the American Consulate, and took my little boy was then, then only about a year-and-a-half old. And we were daily guests at the American Consulate. And finally then Sandy sent an affidavit for me finally in 19 -- in what was it? November? After the Kristallnacht.

Kristallnacht, that's what I wanted to tell you.

MR. MILLER: Yeah, yeah.

MRS. MAIBAUM: That was in November 30th in 1938 I think it was. There was a Nazi killed by a Jew in Paris.

MR. MILLER: Yeah, Paris, yeah.

MRS. MAIBAUM: The whole male Jewish population all over Germany was taken. No matter how old, as long as it was a male. The middle of the night windows were smashed. Screaming. Dirty Jews, dirty this and dirty that.

And I had a girlfriend, her husband was taken. I had several friends. They just came to the door, knocked on the door, opened the door, rang the bell, took all the Jewish males.

And books were burned. And this went on all night long. It was terrible. Terribly frightening.

MR. MILLER: Yeah. Terror. Yeah.

MRS. MAIBAUM: It wasn't terror. Terror. I don't know what the word is. It was -- I was glad Sandy was

here. Otherwise he would have been taken too. 1 MILLER: You were glad he had already left MR. 3 Germany, yeah. MRS. MAIBAUM: He had already left Germany. He 4 left in June, and this was in November. 5 MR. MILLER: Yeah. 6 MRS. MAIBAUM: And after that --7 MILLER: You must have feared for Walter, for MR. 8 9 your child at the time. MRS. MAIBAUM: Well, we were hiding with another 10 family, you know. 11 MR. MILLER: Yeah. 12 MRS. MAIBAUM: And my father was taken, my brother 13 was taken. And -- actually, they were hiding out. My 14 father and brother -- I heard from them after I came to the 15 United States, but I couldn't get them out anymore. 16 MR. MILLER: Yeah. 17 18 that, 19 20

MRS. MAIBAUM: Finally I got an affidavit after his uncle and Sandy, combination affidavit. And finally in December I got my visa.

And it was a terrible -- I was actually feeling because there were hundreds of people at the guilty consulate that wanted to come out.

MR. MILLER: Yeah.

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I MAIBAUM: I eliminated our office. MRS.

eliminated -- I packed my things and stuff and for everything that I took with me I had to give the equivalent of money. Like if I bought a pair of stockings for the trip, I had to give the same amount of money to the government. Everything was what they called &de-visa -- what is it in English? You can't translate it.

MR. MAIBAUM: Foreign currency.

MR. MAIBAUM: Foreign currency, you know.

MR. MILLER: So you would pay for the article in the store --

MRS. MAIBAUM: I would pay for everything.

MR. MILLER: -- but then you would have to pay the government --

MRS. MAIBAUM: Yeah.

MR. MILLER: -- the same price for the privilege of taking the article with you.

MRS. MAIBAUM: That's right. And I could only book passage on a German passenger liner. And it was very -- not funny ha-ha but strange because a few weeks before -- I was born in Hamburg -- and I was -- always I loved ships, loved (inaudible), and Sandy and I went to Hamburg once and we were taking a tour of this particular passenger liner, and I said, "Oh, I would love to go to the United States on that one." And I did.

MR. MILLER: Is that right?

MRS. MAIBAUM: (Inaudible). I was on the Deutschland. It was a very -- one of the biggest ships that the German shipbuilders had built. And I had to go on a German ship because that's the only way they allowed me to leave Germany.

MR. MILLER: Right.

MRS. MAIBAUM: And I finally made it. And I took my little boy. And my father was with me. And they saw me off. And my brother I didn't see anymore.

and I got onto the ship and I was on board already and over the loudspeaker I heard my name being called back down. And at each side of the gangplank were these two SS men standing with big books of all the Jewish names. And they called me back, and I had my little boy, and I said, "Oh, my God (inaudible)." But they wanted to know why I was going to leave Germany so I left -- I said I was going to see my husband. I didn't know what to say. I was very intimidated. I was scared out of my --

MR. MILLER: Yeah. The passengers on the ship then were not all refugees? They were --

MRS. MAIBAUM: They were German crew.

MR. MILLER: Yes.

MRS. MAIBAUM: German crew. You had to be very careful of what you were talking -- who you were talking. A lot of Jewish passengers were on the ship.

MR. MILLER: There were?

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MRS. MAIBAUM: There were a lot of Jewish people on board. They all went to New York.

MR. MILLER: It's odd that they would ask you why -- it would seem to me that they would assume why you were going.

MRS. MAIBAUM: I don't know. I think just, just, just chicanery or whatever.

MR. MILLER: Just -- yeah, intimidation.

MRS. MAIBAUM: Yeah, yeah. Intimidation.

And I finally arrived in the United States after, after a terrible trip. It was the middle of December. It was very rough. It was, it was awful. It was awful. But the time between Sandy's departure and my living in Berlin without him...

MR. MILLER: Must have been very terrifying.

MRS. MAIBAUM: It was terrible.

MR. MILLER: Yeah.

MRS. MAIBAUM: Terrifying and terrible. You know, I mean, I went to the park with the yellow benches. My little boy, who was very blond, couldn't play with other kids. You know, with other children (inaudible).

MR. MILLER: You had to wear the badge?

MRS. MAIBAUM: We had -- well, no, we didn't wear any badges. That wasn't that yet.

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MR. MILLER: Oh, I see. MRS. MAIBAUM: That wasn't -- that was a little later after I left. MR. MILLER: Oh. Uh-huh. MRS. MAIBAUM: But we --MR. MILLER: But you knew there were restricted areas for you? There were soldiers and MAIBAUM: They knew. MRS. SS men all around all the parks. They knew exactly who was Jewish and who was not. They -- you know, we were so intimidated we just hovered all the time. I eliminated his business, and I eliminated --And got rid of all my belongings and finally left. That was all. Then when I came to New York, of course we had to didn't want to speak up. I was still learn English. I intimidated. It was terrible. MR. MILLER: Yeah. The conditions in Germany in between his leaving and your leaving --MRS. MAIBAUM: They deteriorated. MILLER: Of MR. course. I mean, available to you?

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I was just going to come to that. MRS. MAIBAUM: MR. MILLER: Was there any problem with that? MAIBAUM: We had to stand in line for every MRS.

bit of bread, for every bit of milk. For all groceries.

MR. MILLER: Was this true for the population in general?

MRS. MAIBAUM: That was for everybody.

MR. MILLER: It was.

MRS. MAIBAUM: There was, there was, there was nothing available.

I remember distinctly when I came to New York I couldn't get enough white bread. I was crazy to have white bread. All the time. Because, you know, we didn't have any bread, we didn't have any butter or milk. Even for our little children we couldn't have anything. And on Sunday not one store was open. There was nothing like you could go shopping here. You know, you couldn't buy anything. And you had to be in by a certain time in the evening.

MR. MILLER: A curfew.

MRS. MAIBAUM: A curfew. And --

MR. MILLER: Did the thought occur to you at all that perhaps you weren't going to be able to join him? Not that he wasn't going to have the necessary affidavit for you, but that perhaps the law would change and restrict you? It must have been in your mind.

MRS. MAIBAUM: Yeah. I didn't think it was going to be easy.

MR. MILLER: Yeah.

MRS. MAIBAUM: But I think the American consulate helped me a great deal because I came under preference quota.

MR. MILLER: Right.

MRS. MAIBAUM: Because he had emigrated recently. So it wasn't that difficult. But when we -- when Sandy was still in Berlin, when we were still thinking about going to the United States, I know there was a Jewish agency that helped. Like helped, tried to resettle people in other countries, Jewish people. And we all had a book. There was a big book about the conditions into which country we could go and what the conditions were, what they --

MR. MILLER: The requirements.

MRS. MAIBAUM: The requirements were. And it was almost impossible to come into the United States. I mean -- remember that Sandy? We were thinking about going first to Czechoslovakia because that's where they had business. And then we decided, well, let's try. Maybe we can go to the United States. Impossible. You know, the requirements with an affidavit and --

MR. MILLER: Quota system.

MRS. MAIBAUM: Yeah, quota system. This is what made it so bad, the quota system.

MR. MILLER: Yeah, yeah.

MRS. MAIBAUM: It's nothing now.

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MR. MILLER: No. No, no, no.

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MRS. MAIBAUM: Immigration laws certainly have

changed. 3

> MR. MAIBAUM: Let me just say a few words about my They emigrated to Czechoslovakia end of '38.

last letter I received was dated just before Pearl Harbor

I received it a little later. After the war was over, Day. 7

we tried immediately to find out if anybody could get us

some information. I had the last address of my parents.

MR. MILLER: In Czechoslovakia?

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In Czechoslovakia. I sent a wire. MAIBAUM: MR.

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a letter, which came back no such person here. I still have the envelope, which I've never opened the letter

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We tried the Red Cross. It was a Jewish that we wrote.

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organization, &Hi-ez. Another one, Ort, O-r-t. And there

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were some other organizations which had information about

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the bookkeeping that was done in different concentration Nothing. Only months later I got a letter written camps.

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in Czech, which I had translated, that all they knew that

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one night they were taken away by the police or the SS and

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MR. MILLER: And this letter was written by...

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MR. MAIBAUM: &Her-bert-Eat-on, where they had

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MR. MILLER: Ah. Terrible.

had never been heard of since.

rented room from.

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MAIBAUM: My brother got married after I had MRS. and he sent us a picture. He sent us a picture of the left, (Inaudible.) All in dark clothes. His face is so I sister-in-law. worn, you know. never met my (Inaudible.) It's terrible.

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MR. MILLER: And you also were not able to find any, get any satisfactory --

MRS. MAIBAUM: No. We have never --

MR. MILLER: -- confirmation what had happened.

MRS. MAIBAUM: I mean, we all knew what happened to them, you know.

MR. MILLER: Well, of course, but, but -- yeah.

MRS. MAIBAUM: But we could never find out. My father -- my mother passed away in 1929, I believe, so she wasn't -- she didn't go through all this anymore. But my father did, of course. (Inaudible.) And so my brother was four years younger. We would love to have them here, you know.

MR. MILLER: Terrible thing.

MRS. MAIBAUM: Yeah.

MR. MAIBAUM: Let me just mention a small incident which happened before I left. During a business trip -- it must have been about 1936 -- I was in Czechoslovakia, and it so happened I was in the capital of the province of Moravia when the news came that the president, the first president

of Czechoslovakia, &Thomas Mas-so-vik, had died. He had been a professor of philosophy at the university, and he was genuinely liked by the Czech people.

The day I went down in the elevator in the hotel where I lived, I saw a man I thought I recognized. He was a man who I had seen and heard in recitals giving reading, one of the most amazing productions, a single person giving whole life of some poetry, mostly &De-hein-ich, (Heinrich?) also some other German poets, in a beautiful voice. And then I met this man in the elevator in Czechoslovakia, and I wanted to congratulate him on what a great artist he was, and he just was like hunted animal. He seemed to stay in himself. He was afraid to talk to anybody.

MRS. MAIBAUM: Who was it?

MR. MAIBAUM: His name was &Harth.

MRS. MAIBAUM: Who?

MR. MAIBAUM: &Hart.

MRS. MAIBAUM: &Hart.

MR. MAIBAUM: I forget his first name.

MRS. MAIBAUM: &Paul Hart?

MR. MAIBAUM: No. He was an eminent artist, and this appearance of the hunted animal, it stuck in my mind.

MRS. MAIBAUM: (Inaudible.)

MR. MAIBAUM: Just occurred to me.

MR. MILLER: Well, this has all been very

helpful. I want to thank you both for your contribution to our project here. It's very important. And it's very good of you to go through these horrible memories for us so that they can be preserved forever. Thank you very much.

MRS. MAIBAUM: You're quite welcome. I mean, we don't -- I would say fortunately we never had to go through any of these concentration camps so our contribution --

MR. MAIBAUM: Yes.

MRS. MAIBAUM: -- our contribution is not as important as the people that had to go through that.

MR. MAIBAUM: I want to mention it may seem strange, but at the time when we were in Germany, we had no idea of the enormity, and hardly any idea of the existence of the concentration camps. There were just rumors. But it sounded so horrible that we thought it could not be the truth. And when we didn't know about it and majority of the German people did not know about it. It came out much later.

MRS. MAIBAUM: I think there are still some people that don't believe it.

MR. MAIBAUM: Oh, I know that.

MRS. MAIBAUM: Don't you think so?

MR. MILLER: Yeah, yeah. Well, of course, the use of them certainly increased dramatically after you left, and it is documented that they were quite well known; certainly

once we got into the '40's and closer to 1943, '44, '45, they were definitely a part of German society, at least in the nearby towns, yeah, they were (inaudible).

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MRS. MAIBAUM: Do you know, when you think about it, how in the world is it possible that one man, one single, evil person can do something like kill millions of (inaudible). Not only Jews, (inaudible), Catholics, anybody. Like, you know, the children denouncing their parents.

was one man, but it was economic MR. MILLER: Ιt But it was also -- it took more than and political times. man in those situations. It took a lot of followers to violate whatever conscience they had to carry out his and elaborate on them and offer even more sinister decrees It's a mistake I think to just say it's Hitler suggestions. because he had a following, a network, and they certainly were capable of carrying these things out, and on their own they did.

MRS. MAIBAUM: Who was it the other day -- we were listening either to the television and they were comparing this man that Hitler probably patterned himself after. Who was that? Do you remember? There was a program there. We were talking or eating or -- it was a PBS show, and I forgot what it was. (Inaudible) or some Chinese suggested it, the Chinese.

MR. MAIBAUM: Mao.

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MRS. MAIBAUM: Mao.

MR. MAIBAUM: Mao Tse-tung.

MRS. MAIBAUM: Yeah.

I also mentioned before when MR. MAIBAUM: But studying the life of Wagner, if Wagner had been a politician he might have been just as bad as Hitler because he also was able to sway people's opinions. In spite of his terrible towards our people, he was able to express behavior political opinions, and his writings opinions, are frightening --

MRS. MAIBAUM: Whose? Wagner's?

MR. MILLER: Wagner.

MR. MAIBAUM: -- that we just are lucky that he was a musician.

MRS. MAIBAUM: Yeah. Really. That's really true because, you know, his music is very Teutonic (inaudible).

MR. MILLER: Well, yeah. Of course, yeah. The subject matter, the --

MRS. MAIBAUM: Very German, very German.

MR. MILLER: Yeah, yeah.

MRS. MAIBAUM: And but for the genius (inaudible) he was a genius. That's what he was. And it is amazing how many Jewish people, including me, love his music. Not all of it, but most of it.

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MR. MILLER: Yeah. Yet it is prohibited in Israel, and even of late there was a --

MR. MAIBAUM: Not anymore.

MRS. MAIBAUM: Not anymore.

MR. MILLER: No, they rescinded the ban. But I understand there was a performance by the Israeli Philharmonic that was going to take place of some music by Wagner after the ban had been lifted, and then they changed it, and it was not. And as I understand it, yet to this day it is still not performed.

MRS. MAIBAUM: Well, that's exactly what the Nazis did in Germany with the German composers -- Jewish composers.

MR. MILLER: Yeah, yeah.

MRS. MAIBAUM: And the German -- Jewish writers.

And I think, actually, culture wise, I don't think anything

-- that has nothing to do with politics (inaudible). Music,

you look at it as a culture, not as a political thing. And
do you agree?

END OF TRANSCRIPTION. AT THIS POINT THE VOLUME LEVEL OF THE TAPE DROPS TREMENDOUSLY AND IT IS IMPOSSIBLE FOR ME TO HEAR CLEARLY THE REMAINDER OF THE INTERVIEW.