INTERVIEW WITH: TRUDE MEYER

INTERVIEWERS: Loreen Welk, Judy Welch

DATE: 10/28 (Sunday) 1984

PLACE: Trude Meyer's home

TRANSCRIBER: Victoria Fickel, Orlando, Florida

BY: MS. WELK:

Q. Now I would like for you to state your name once again.

A. My name is Trude Meyer (inaudible) and I'm born in Germany. August 15, 1924. I lived in a farm town near Frankfurt, called For-mal-son. My parents had a big and good business and we owned a lot of land and fields. My father was a butcher, kosher by the way. Non-Jewish people bought there also. We owned a large home. We lived very comfortable with the help of some maid servants, man help at all times.

Our family life was very happy. I had two brothers and one sister. Till the year 1934 when Hitler came to power and things changed. The non-Jewish people stopped little-by-little to buy the merchandise from our store. There are left only five Jewish families. So, we had no other choice, but to go to a regular elementary school. Some teachers begin treating us not nice anymore. People started joining the S.S. groups. In the year of 1937, my father passed away of natural causes. By that time, Hitler had gotten more and more followers. Even our good old friends avoided us. We got scared. Some turned against us. My brother and sister and

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myself were not allowed or permitted to go to high school nor university. We had to close our business.

On Kristallnacht, 1938, November 9th, they, the
Nazis, threw stones at our house, but it was not too bad.

Very soon after that, they forced us to give up our fields
and lands for very little money. We were not permitted to
handle our own bank accounts. Only certain amount of spending
money was given to my Mother. But, my Mother, nevertheless,
did not want to leave. She was afraid we, the children,
were too young to work and she would not be able to support
us in any other country.

We had a chance to go to the United States. By the time she made up her mind, they -- they discontinued entry.

Nazi groups passed our house frequently and things kept getting worse. We were given a Star of David which Jews-

(Very brief discussion between Interviewer and Interviewee and Interviewee held -- was inaudible.)

## A. (CONTINUED)

--with written on it too. Wear at all times. Also, we were forbidden to walk on the sidewalk. We had to walk on the street. Hitler began already taking over some countries near the German border like Czechoslovakia. Immediately, he started to send Jewish people from these countries to concentration camps. I still remember very well the train loads

going through our railroad station. In December 7th, 1941, our turn came. We had only a few days and we were told to leave everything behind except for what they told us to take.

Each one had a back-pack. The other items which were sent away before, we never seen again. At the main train station in Frankfurt, we met with thousands of other people from different parts of Germany. From then on, the Nazis were in command.

- Q. I have a question.
- A. Yes.
- Q. When they rounded you up, did they tell you where you were going?
- A. I don't remember that. I really don't. I don't think they told us where we were going.
- Q. Did you have any idea where?
- A. Nothing. No. We thought we were going to a working camp or to work for the Army or that's what they told us. That's all I remember. No name.
- Q. And what were the conditions of the trains that took you?
- A. I believe it was a regular train, not the \_\_\_\_\_ train?

They took our jewelry, money, etc., whatever was left that would be wore. We had to turn in our silverware, gold and jewelry at earlier times. It was very cold. Snowing, with little food. We were sent to Re-Gal-Lat-E-Yan. To our surprise, we were brought or walked to aghetto where they had

killed most of the Latin and Jewish people a few hours before to make room for us German Jews. I still remember blood in the icy streets. They took my brother, 18 years old, with a lot of other men away from us. He was gone for 9 months and sent back to the ghetto. They were put in a work camp without hardly any food where a lot of people died right away. The rest of my family lived in that room with about 20-25 people. Slept on the ground. We ate and wore clothing what the Latin people had left behind.

The younger people were assigned work camp and my sister and I were brought every morning to our, sort of a housing project. It was used for Army personnel. Something like a hospital. We had to work for them, clean houses, wash, cook, etc. They gave us food while we were there and also sometimes to take home to the ghetto. But, we were not allowed at any time to bring anything in that against their rules. So, from time to time we had body search and many times with all depends the kind of mood the Nazis were in, they punished the people and sometimes they (inaudible) the people while we were witnessing it. And, we were brought to the galley to see them hanging there.

- Q. How often did that happen?
- 23 | A. Not too often. But, it happened once in a great while.
- Q. In the ghetto, after you finished work, did you go back and live with your family? Did you always --

A. Yes. Everybody, everybody went to their own living quarters at night with families. Yes. It was pretty much normal at night in the ghetto. Like, you live at home only with so many people in one room it was hard when you had to wash up or lie down at night, you know, until everybody was lying there on the ground like, I don't know how to say it, worms. But, life was bearable nevertheless.

The Germans we worked for were sometimes very nice.

They felt sorry for us in some ways and the good part was that they were the Army and notathe Nazis, who we worked for.

One thing I like to mention which I forgot at the very beginning when we came to the ghetto the small children were taken away from the parents. I don't remember what happened to them.

The food was rationed, but there was still a rather black market, I would say, going on.

- Q. What would they do?
- A. Trade things for something else or I don't know. Maybe it was even clothes. One had nothing to wear, the other one, you know, had a piece of cloths which he didn't need.
- Q. So, they would trade like food for --
- 22 A. For clothes or you know, like that.

The Nazi commander in charge was a very rude man.

Many a times he took people to a cemetary which was in the ghetto and he shot them for little or no reason. He found a

reason.

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Q. So, were they taken --

sick and old.

. Thrown into the ground. That's what I heard. I did not

In the year 1943, my sister was sent to a camp and

a little later they sent me to another work camp, field work.

It was not a reason for shooting someone.

We lived in barricks and life was bearable, but that was the

last time I saw my mother and brothers. About 6 months later,

my sister and I met again in a concentration camp (inaudible).

The conditions there were terrible. Men and women were --

their hair was shaved off and they was separated from each

other. We had to sleep on sacks, filthy straw, and there were

terrible conditions, and the woman security watched over us

were German, ex-German prostitutes. Ex-prisoners, I would say.

Which Hitler thought were the right kind of people to watch

over us and to treat us right.

The food utterly was two slices of bread and one plate of soup a day. We, my sister and I, was again somewhat lucky. We worked for a railroad, a railway, railway. To lay down tracks. But, they, the guards, treated us a little more human. They also gave us food once in a while. And, in this camp, they killed nearly every day our people, most the

- Q. Do you know how they were killed?
- A. They, as far as I know, our people had to make holes in the ground and they were put into these openings in the ground.

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Q. Were they taken into the forrest when that was done, or was it done there at the camp?

A. No, they were taken away, little further away from the camp. So.

Many times we had to stay for hours in the cold for no reason. As time went on, Hitler was losing the war and the Russian Army was taking over the countrysides like (inaudible) and those who were still barely alive were sent by freight train, by freight train to Poland.

- Q. Okay. Before we go on to the next part. Were there any resistance groups in this camp? Did you know of any kind of resistance that was going on?
- A. No. We were scared to do anything. Is that what you mean?
- Q. Could you describe a day of camp? What happened when you woke up? What time you woke up, till when you went to sleep?
- 17 A. They did everything to make things hard on us. We had to
  - get up very early and we had to do everything under command.
  - Q. Like what?
    - A. Run out -- the first thing in the morning, we had to stay in a line, you know, for hours before they give you anything to eat and they counted us. At night, and in the morning, they counted the people and if anybody would have been missing, they would have treated the whole camp maybe shot us right there and then. Nobody tried.

- 1 | Q. So, in other words --
- 2 A. To do anything, any tricks, you know. Tried to -- we were
- 3 | so scared to try to do what you were supposed to do. Anything
- 4 of command.
- 5 | Q. So, after roll call, what happened?
- 6 A. We went to get a little bit to eat and we went to work
- 7 and marched in groups. Each one went to wherever they were
- 8 | assigned and to work.
- 9 | Q. How many hours did you work for?
- 10 A. I believe all day. All day. Same thing, roll call, same
- 11 | thing. Maybe sometimes you had to call out our name.
- 12 | Q. Did you -- were there any friendships made at camp? Did
- 13 | people talk? Were you able to talk while you were in the
- 14 | barricks?
- 15 A. Yes, I guess. We did. We were able to talk, talk, I guess.
- 16 | They were not inside the barricks at all times, but we were
- 17 | afraid at all times to say anything. We may have whispered
- 18 to each other. We were too weak to do anything, just kept
- 19 | every hour, every day went the way it was.
- 20 We all were in different sections from different
- 21 parts of Germany, like my group, they came all from the
- 22 | vicinity where I was from. But, many things were really
- normal. I think on Friday night, they had a little service.
- 24 Also, in the ghetto I'm talking about.
- 25 Q. You mentioned crematoriums? Where did you first hear about

1 | the crematoriums?

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- 2 | A. Well, somehow we heard.
  - Q. Through word of mouth, or did --
- A. Maybe there was some people, Army people we worked for,
  that somewhere along the line we had a hunch, you know, that they
  were also killing church people.
- Q. What were the barricks like? How was it in the barricks?

  How did people sleep?
  - A. Under terrible conditions. The space between each bunk was very, very small, and I believe there was like sardines lying next to each other. There were lice and --
- 12 | Q. It was dirty?
- A. Dirty? Sure. We had not enough places where we could go and wash up.
- 15 | Q. Were you able to wash up?
- 16 A. Yes. Yes. I forgot. It wasn't very much.

So, coming back to the train they transferred us in.

We were in terrible conditions also. They had a bucket in one corner which was used as a toilet and some people, I believe, did not make it. This crew, this work crew, I should say, was mostly around the age of 20 and I believe that that was one reason we were not killed yet. They needed us for work.

This time we did some sort of factory work to repair electric cables which the Army used at the front line in fighting (inaudible).

And, at first, they put us in an old fortress because the guards weren't there yet and we had to build our own, help build our own barricks.

- Q. Where was this in Poland? Do you know?
- A. The name was Thorn t-r-o-r-n. And, it was again during wintertime and icing and snowing and cold. No way we could get any other food at this time. It was rationed, the food, every day. Maybe one plate of soup. I remember it was cooked from fish bones and a few slices of bread and a lot of people became sick because of the cold and diarrhea and temperature. I had the same sickness once. My sister. And many times people became too weak to walk to the outhouse which was way farther away from the barricks.
- Q. Did you hear of any medical experiments done on campainmates?
- A. Not in this camp. And sometimes, they let us stand in line for hours in the snow for no reason will they made up their mind and let us to go back in again in the barricks. And, sometimes we would pray to God, why he let this happen to us.
- Q. Did you believe you would survive?
- A. I can not answer that. I don't know. It's just -- you didn't think any more. You became so -- I don't know, your insides became so strong and you became a strong believer, I guess, that you -- someday it would end. Yes, I think so. Some people give up believing in God, but at all times we

didn't but know or what was really going on around the world, how the world was going. There was no newspaper, no radio, but finally in the beginning of 1945 we knew our end was near. Which we didn't know at first was that Hitler was losing the war and we had shooting and airplanes overhead and the Nazi leaders asked us to leave the camp, to march with them. The sick people, they loaded on a truck and those who were too weak to walk, were shot and left behind. My sister did not want to walk anymore either, so a girlfriend, girlfriend, good girlfriend of ours, encouraged here and we dragged here along. I believe we walked one whole day till the evening.

The Russians kept coming closer then and we were dragged and that's when the miracle happened. The Nazis asked us to run to a shelter and save our lives and they ran away also in the back now.

- Q. Did you understand what was going on when they told you this?
- A. Well, we kind of knew then that that was it. We couldn't believe what our eyes saw was hard to believe. And, we found very soon at the air raid shelter and it was in a small city right in the middle of the city called Rhom-berg. In Polish they call it Bik-Dosh. But, the fighting, it wasn't quite that easy. The fighting got worse during that night because Germans weren't gone yet. And, we saw some houses burning

around us and there was some bombing. And, we had to stay in this shelter for, I believe, three to four days.

Q. Without any food?

A. We had been given, by the Nazis, the day we left in the morning a few loaves of bread which we had to divide among the rest of the people. And I forgot how many people we were

So, besides the bread, we only had, plenty snow outside.

So, when you got real hungry, you just took a handful of snow and one time we were able to run across the gunfire outside and knocked on peoples doors and ask for food. So, the German Army came even into the shelter one more time before the Russian left and we got scared. We thought the Nazis are coming back.

They did not harm us though in any way. So, our liberation finally came and we were able to find homes which the Germans vacated of. And, also the food they left behind. Some Germans didn't want to be taken over by the Russians, so they just left the homes and their clothes and food. So, we started wearing their clothes and eating their food and -- and many people ate too much in the beginning and they were sick.

I had suffered some frostbite while we were in the shelter and I also had part of my big toe frozen off which later on was amputated by two Russian doctors. And, we worked also in that hospital in the -- for the Russians. And, they supplied us with food every day and life kept looking better.

So, the war wasn't over yet and I, I believe, it

lasted another three to four months and we began to travel by train and to get to the West Germany. First, we stopped in (inaudible) and there were certain organizations formed in the meantime, Jewish organizations. And, they helped us and the German government helped us and we had no problems traveling or getting through. So, we went -- finally we arrived in my home town, my home of birth. In the home, naturally, to find the rest of my family.

The people who lived in our home, or our house, had to move out and also our land was returned and put in our name again. Even, some of the furnitire which had been sold from the Nazis to some people, they were nice enough to give it back to us. And, I guess it was hard for us to believe that there -- my family hadn't returned. My mother and two brothers were less fortunate. They were sent from the ghetto someplace to be killed. And, we never were able to find out what happened to them. I wrote to the Red Cross and different places we wrote, but we never could find out what happened to them. But, my sister stayed together with me after that first separation. It wasn't easy at times, but we always managed to stay together.

So, all I have to add, I guess, the reason why we lived or they let us live was a miracle. Willpower helped and, I guess, good luck.

Q. When did you come to the United States?

- I spend one year in Germany after that. And, then my 1
- relatives here arranged the papers for us. For my sister and 2
- And, myself. And, we came here to the United States 3
- exactly a year after we got --4
- Did you have a profession when you came here? 5
- Α. No. 6
- Did you go -- learn anything? 7 O.
- A. No, I didn't. I was 16 years old when I entered the 8 concentration camp and all this time I wasn't able to learn
- anthing. 10

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- Q. What did you --11
- A. And, I never had any schooling. I went to school six months 12
- to learn the language and then I looked for a job and I worked 13
- for -- First, I worked for an office, file clerk. Then, I 14
- worked for another office, for Woolworth's, in the main office. 15
- Some sort of same kind of work. For five years. 16
- 17 Q. And then --
- The language -- I started picking up English. I didn't 18
- 19 know no English.
- Where did you meet your husband? In the United States? 20
- Right here, in San Francisco. I went -- we went to the 21 same synagogue, and that's where we met.
- 23 Is he also a Holocaust survivor?
- He went to Shanghai and he was in Shanghai ten years and 24
- he had a different kind of experience, but it wasn't -- (inaudible 25

Do you have any children?

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I have two sons, one is married and one is not married yet, and --

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Do you share your experiences at all? Do they know about

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the Holocaust?

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start to get me excited or I wanted to tell them something,

A. Not everything. They always didn't want to really

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they listened, but they never requested me to. You want to know

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Q. How do you feel the Holocaust has shaped your life? Do you feel that you still have bitter feelings? Do you carry a lot of bitter feelings? What is your --

No, I don't. I have gone back this summer to Germany. In fact, I was invited from a family, a very well-to-do family. They lived in a sort of fortress like, or castle like, in my home town. They felt they wanted to do something nice to, for us, since we went through all this and they invited us and they paid our way and they received us very well and I had no bitterness towards anybody because most of the people treated us only that way because they were forced by Hitler. If they wouldn't have gone along with Hitler, they would have been put, themselves, in the concentration camps. Which he did. A lot of people were put in concentration camps because of religion, religious reasons, Catholic people, people who were nice to Jewish people, and they were

actually afraid.	So, I'm not blaming anybody. The only	
people who really	did the actual killing, it's hard to	
explain. But, I	don't think I still think about certai	.n
people who were no	ot informed. I don't blame anybody.	

- Q. Do you feel any anti-semitism in America?
- A. I can't say that, I guess. I don't think so. Not here in San Francisco.
  - Q. What does Israel mean to you? Does it have any special meaning after your experience?
  - A. Well, you get the feeling when you go to Israel that feeling closer to Jewish people and it's a nice place to visit, but I would never want to live there.
  - Q. Does it make you feel any more secure just to know that there is a place?
  - A. No, I have a strong feeling that it will never happen here in the United States what happened in Germany. Will never happen again. (Inaudible)
  - Q. Well, I want to thank you very much for sharing your story. It's been a pleasure.
  - A. You're welcome.

(End of tape.)

H.J. GIGGS

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      - A. You're welcome.

(End of tape.)