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MR. STAHL: A. -- where most of the Jews, and especially the ones who came from Poland during the Second -- First World War. And we got there apartment, and we lived most of the time -- we lived in Vienna in the same sections, more or less.

- Q. Un-huh. Was it, was it a ghetto? Was it a Jewish community, or --
- It wasn't a ghetto. But it was this part of Vienna where most of the Jews lived. The majority of them lived. Where the old-timers from Vienna, who lived in Vienna before the war, lived in different sections. And those people who run away during the war from the Russians and had the possibility of entering Vienna, which wasn't so easy, lived in the same section because they knew each other. The family lived together more or But it is not considered a less in the same area. We did not have in Vienna any ghetto because Vienna was open.

Once we were there -- we were arriving in Vienna, we had all the rights because we came from the old countries. And Poland belonged to Austria at that time. So we had our rights. As a matter of act, in 1916 we were considered friendly people. And I wouldn't say we were received with open arms, but we were more or less as equals. And finally, we could become Austrian citi-

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zens. And when my father became a citizen of Austria, I automatically became a citizen, too, because at that time I was under age -- before I was 10 years.

- Q. Good. So how many people would you say were in the area that you lived in this Jewish community?
- A. I would not be able to pinpoit exactly. We had about 200,000 Jews in Austria -- in Vienna. Mostly in Vienna. And I would say 150,000 should live in that same area.
- Q. Okay, Okay, and Mrs. Stahl, what was the area that you grew up in Vienna? Was it the same area, or was it a different part?

MRS. STAHL: A. It was also in the Jewish quarters, as he would say. This part of Vienna was known where the Jews -- that's where you have the synagogue. Not only Jewish, also religious. The religious part was concentrated in that part of Vienna where -- so all our

Most of the people who came from Poland were more or less religious. They concentrated and had their synagogue -- they more or less could keep the old Vienna as such. Of course, we did not know much about this. Viennese people -- they used to live there before we came. Many of them came from Czechoslovakia. A lot of them, years back. They did not keep any religious --

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But we kept up like this. The parents, of course, we spoke Yiddish, because all the parents knew German, so the main language was Yiddish. And slowly, as we grew older and we were capable and able to go to school, then we started to learn a little of life in Vienna like the others.

Of course, we had hard times. Very hard times until we got to that stage. We had bad living quarters. We had little to eat. The Committees helped a lot -- the Joint Committee helped a lot with the rations that they distributed to all those refugees. We were refugees. And slowly we kept on going upwards, and we slowly got --

- Acclimated? 0.
- -- acclimated. The German Jews, the Viennese Α. Jews --
 - Un-huh. 0.
- Α. -- the difference was not so noticable. But still, we were the Polish, and they did not like us. only did the goyim Viennese, the Jews didn't like us They looked at us as intruders. Of course, we were not as clean as they were. We did not have the opportunities that they had. They called us dirty, and They did not like us. But we managed to become so on.

equal.

Q. Okay. And you left Vienna, both of you, in 1938; is that correct?

MR. STAHL: A. 1938.

Q. Okay. Could you give me an idea about the time right before the Germans came, and right -- what your daily life was like right around then, and any differences the occurred in your normal living pattern when the Germans came?

A. I guess that we married in 1937. And we made our honeymoon trip to the United States. We lived here for half a year in New York. And at that time already, our relatives in New York asked us, "Would you consider remaining in New York because there is trouble somehow coming from Germany." Czechoslovakia was either going to be occupied or was already occupied. And they suggested eventually that we should remain, and they would try to help us staying in New York.

We did not accept because we just had, like I said, married. We bought a new apartment. We had everything -- it was new in our house. We bought new furniture -- anything. We had not even had a chance to use it. And it was for us inconceivable that we should remain in New York.

And besides this, the political situation

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was there at that time that Mussolini was on our side with the Austrian government. And he would not allow -- or he would influence Hitler not to come to Austria.

That really was a wrong idea, naturally. Especially hindsight -- it is very easy to establish that. But the majority of Jews did not feel that we were threatened at that time. It was the end of 1937.

By '38 in March, when we returned in August, let's say, to Vienna, in March '38, Hitler marched into Vienna. I had established myself -- I had a retail business as a furrier. And like I said, I was in my own business. As soon as Hitler came in, they started to give Commissars to every business man. Commissars in the sense that he took over the business. He was the only one who told you what to buy, what not to buy, what to sell, or what not to sell.

- Q. Do you mean that they actually owned the business? They took the business away from you? Or, it was being managed for you, and you were just being directed. But you still had the rights to the business?
- A. The business was not taken away from me. I, like I said, the Commissar had all the powers to do with my business. And I was, as long as I wanted to stay, to listen to him what I should do and what not to do. And mainly, the money part I could not withdraw money without

his consent from the bank. I could not deal without his consent.

And this was the first impulse or the main idea which came to my wife and to me that under circumstances like that, that we had no future in Austria to stay longer.

And beside this, when it came once to a question with this Commissar -- I had parents which I had to give them money to live because they are old. He said, "This is not my business. I can give you only money to live for you. And your parents are not my obligation." Under circumstances like that, I knew from that moment on that we have no future there.

 $_{\mbox{\scriptsize I}}$ -- $_{\mbox{\scriptsize I}}$ be threatened with my existence economically. And I saw what can come, and my main point was a soon as possible to get out.

And another thing, it was another point which made it even for us easier and faster to go away from there. One day we went down with a valise with private belongings which my wife wanted to bring to her mother. So a man was standing downstairs, and that was the Commissar, and he told me, "What are you having in this valise?" I asked him, "Why are you interested in what I have? Who are you to ask me that?" He said, "I am your Commissar. And I want to know what you have.

And you will show it to me." He opened it then. It was private belongings. His idea was that I'm taking away merchandise to hide it so that when he would come, there would be nothing in the store. But he was satisfied with what he saw, and he said he will come an hour or two later and talk to me.

That was the second point which showed me under which circumstances I'm going to live from now on. Not my free -- not a free man anymore. And under circumstances like that, I was not willing to stay in Vienna. Even I had all the new things which I had.

MRS. STAHL: A. It was a very sad feeling, you can imagine. There was a lot of fear in us. We -- wherever we saw him walking in the street, you could see them marching the Jews in the street. And they would say, "Right, left. Right left." And they marched -- they caught them in the street wherever they spotted them. And marched them all the way through town. And everyone was afraid to be caught, because many that they caught never, never appeared anymore. And the family never knew where they were and what happened to them.

They caught one of the first ones at a very famous Jewish restaurant. It was actually the only real kosher Jewish restaurant in that Jewish quarter where we all lived. Their son -- they had an only son

who was at that time about 19 -- walking in the street. They caught him. And the parents had no idea what happened until they sent ashes to them.

And when you knew the people, and you heard these things, the fear was tremendous. Every day we used to call each other and -- afraid to talk on the phone. But we always asked, "How is the mother? Is the mother all right?" This was the signal. When they said, "Yes, the mother is all right" then we knew that the family, whomever we called, that nothing had happened yet there.

And so this fear made us make up our mind definitely that we have to leave. And we -- to get a passport to leave was not so easy. There were lines all around half the town. They were unbelievable. And the S.S. -- they took care of the area. And they used to yell. And they acted -- the way they treated the people -- and you saw this. It just broke you down.

So we were lucky that there were some of their lawyers who were waiting for the moment to become somebody. For money they took over your case to get the passport, and they -- with them we could get in without standing in line. You paid them. And we got the passports. And by September, as a matter of fact, the 20th of September, we left Vienna.

Q. In 1938?

A. Yes, 1938. He left his parents. I left my old mother. And we took out a brief case -- that was the usual luggage of all the runaways --

MR. STAHL: A. And a rain coat.

MRS. STAHL: A. -- a brief case and a rain coat.

And that's all we -- no money. And that's how we left.

We went to Germany because for most Jews there was no connection to get out. So we went to Germany. Germany had borders with France, Luxembourg --

MR. STAHL: A. Holland.

MRS. STAHL: A. -- yes, Holland, Pelgium. So people just -- all the young people just left to look for a way to get out of -- and everyone went through Germany.

And we, we came to Germany and had -- and were delighted to see that you could walk in the streets without being caught. That the Germans, at that time, were much, much better to us than the Austrians. The Austrians were anti-Semites without Hitler, too. They didn't have to learn. The Germans were not. They learned that from the happenings. And slowly, slowly they developed.

But at the beginning, we were walking around free in Germany without fear. And -- there were little things, of course. We were looking for a place to

sleep. We met also his brother and his nephew, also who went before us also looking. We found that you could see everybody moving around like lost souls to look for a place, first of all, to sleep. And in fear not to be caught. But if they would catch you, they would send you back.

So we finally were lucky to find a boy who looked somehow to us trustworthy. And we decided we had no choice but to ask him. It was in the post office. We were trying to see if we got any telegram or anything from home. And we asked that boy would he know where we could sleep over? Of course, he knew what that meant. And he must have known that we were Jewish because who comes asking for --? And he said, well he would talk to his wife. He was standing very -- and he said, "Okay, you can come with us."

And we trusted him. He could have done with us anything he wanted. We trusted him. And he took us to his house. And he gave -- he divided -- he let us share his bed. He had a double bed with his wife. He let the two of us share his bed. So we slept, all the four of us in that bed.

MR. STAHL: A. The thing is, that he wanted to give us the whole bed. We did not accept it because I did not want him to sleep on the counterpart, the floor.

So was said that half of the bed would be for my side -- for our side, and --.

We had our nephew, also, about 16 year-old-boy. He gave him, in the kitchen, a place on the floor. And he gave us breakfast the next day in the morning. And he did not want to accept any money. This was an occasion that is very hard to believe. But things like that happened, too. It showed that not all of the people in Germany were, at that time at least, so bad that like they turned out later on.

We come back to Austria. We just happened to live across the street from the headquarters of the Party. The Nazi Party had their headquarters across our street. And when Hitler marched in and the procession passed by, we were told and threatened not to look out through the windows and to pull down the shades. Our faced shouldn't be seen.

And this altogther gave us the inclination the sooner we are leaving, the better. And we did it. And we heard through a letter from a cousin of mine who went also to Germany and reached Paris through Soubrittan. And Soubrittan was on the frontier. And there was, naturally, in every hotel was a sign, "Jews and dogs are not allowed to enter."

But there was one place where the Jews

were accepted. There was a Jewish man who had connections with the S.S. We paid him money with the knowledge of the S.S. to cross the frontier. He brought us to the frontier. We were stripped to see if we had any valuables in our possession. We could take along 10 marks, except the money we had to pay for the smuggler who made the connection with the S.S.

And with 10 marks we were brought over to the frontier. And after going on the streets for a mile about --

MRS. STAHL: A. At night.

MR. STAHL: A. -- at night, a car approached us with shiners on, that is bright lights, that should be the sign to us to stop him. And he asked us for the name of who sent us. And he took us -- seven people into one car. My wife was sitting in the front near the driver. And he kept his arm around her. The rest were men. And she was the only woman with us. That should like, in case somebody stops the car, that it is a love affair. And it just happened at that time -- what was his name?

MRS. STAHL: A. Chamberlain.

MR. STAHL: A. Chamberlain signed an agreement with Germany, and the French soldiers got drunk and made parties --

MRS. STAHL: A. At the borders.

MR. STAHL: A. -- at the borders, so when we came with a woman in the front seat, we passed very quickly. And we were happy to arrive in Paris. In Paris we had --

Q. -- I just want to recap for a moment. I would like for you to say what the city that you were from -- in Germany -- that you sent to from, and then you went to Saarbrucken. So what was the city in Germany? And then go back.

MR. STAHL: A. I had a very nice experience which shows how many people were trapped in Germany, just like we were trapped in Austria, because we relied on somebody, Like Mussolini did. He will protect, not only the Jews, but the Austrians mainly.

In Germany, and this was in Mannheim, Mannheim is a big city where a lot of Jews lived. And we arrived on Rosh Hashana. And we went to school. It was my wife and I, and my brother and my nephew. And they saw that there were strangers in town. The President, after the services, called us over and asked us from where are you. And we told him that we are from Vienna. So he told us he would like to see us the following day for lunch — to come to his house.

After services, we came to him like he invited us. And he asked us, "From where are you from

Vienna? Why are you running? From what are you running?" I looked at him as if he wouldn't be for real. I asked him, "Where are you living, in Germany? And you ask me why I am running from Vienna? We are running away from the Nazis. And you, living already for a couple of years in Germany, and you asking me why we are running away?"

So he said, "We have no experience something bad. I was -- I was an officer, a high officer in Germany." And he showed me his whole regalia with his swords and all his decorations he got during the war. And he has a big business. He was one of the biggest businessmen in furniture. And he said, "We have no trouble with them."

So then I told him, "Then you are lucky so far. As soon as Hitler came in, they took away my business immediately. And I don't see any future to live here. And we are going away. And that's why we are here. From here on, we are looking for a way to cross overseas." Because we had -- I was told a neighbor was in Vienna at that time, which I knew when he was a young man. And he was a Nazi. But as a neighbor, he gave me the good advice. He said, "If you go away from Vienna, don't stay any place in Europe. Go overseas, as far as you can."

I knew what he meant. I saw the situation. And my main purpose was to reach France. And from there, as soon as possible, to go the United States because we had family in the United States. And I explained it to him. And he said, "Well, then we had had a bad experience." In Mannheim at that time he did not have such bad experience. And was the President of the Jews.

And I saw that he had a point at that time because we walked out in the streets. Nobody bothered us in Germany while they bothered me not directly, but I saw the people. I was -- my window -- pointing toward the street. And we saw a lot of people just snatched from the street. And they made them into groups. And they made them marching to places where they took them later on to camps. This I did not see at this time in Germany. And I knew that made him somehow not to understand why we are running away.

And later on it showed the people who run, the sooner they run, they were still alive. The ones who remained and did not want to part with their possessions or thought because they were high officers in the German army that they will be spared. All this was in vain, naturally. And I wonder what happened to this man.

Q. Okay. And how did you get from there, from

Mannheim, it was to Saarburg, right?

Saarbrucken. Α.

Mannheim to Saarbrucken, okay. From Q. Saarbrucken -- how did that happen?

From Saarbrucken it was very easy to be -- we Α. went with the railroad.

A. People who knew already how to MRS. STAHL: go and where to go and what to do. There were people whose relatives -- people in Vienna whose relatives made it and wrote to their relatives how they made it. Those people gave the name and address of the smuggler that we spoke about, Dr. Flocksner was his name, and he -- he was the one who --

MR. STAHL: A. Arranged --

A. So, in order to get to him, he MRS. STAHL: Actually Saarland and next in Saarbrucken. Saarbrucken. So they knew -- they wrote us from Vienna to get in touch with him -- to go to Saarbrucken and get in touch with this man. And he will be the one to help us further. And that's how we got to Saarbrucken. And that's how we got to him, and to the Gestappo, and further on. This was -- everybody was looking for a way out. And everybody who knew something would give it to the next to know how to -- that's how --

MR. STAHL: Escape. Α.

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A. -- that's how we got out; that's MRS. STAHL: how we made it through Germany.

So then you arrived in France. Q. Okay. did you arrive in France? And what was the first thing that happened to you once you crossed the border?

MR. STAHL: Α. When we arrived in France, the man, the owner of the car, first of all wanted to be We told him that we paid the man in Saarbrucken, and he told us that we have nothing to pay anymore. besides this, the S.S. stripped us and allowed us only 10 marks to be taken along with us. So we don't have any money.

This didn't set by him, so he said instead, "Give me your ring. Give me your watch." thing that's valuable we were to give him. Knowing that we are going to be stripped, we did not take along any rings and any watches.

But I had somebody, a friend of mine in Paris, who also went out early enough from Vienna to come to Paris. So I told him to bring us to a certain hotel. And I went up to the man and asked him to give me a certain amount of money, which I brought to the man who has the car. And that satisfied him.

The other fellows had some kind MRS. STAHL: Α. of jewelry or whatever they had. They gave it to him.

You know, the fear was terrific because if this driver gets mad at us, we have nothing to pay to him, he can just go to the next policeman and say, "Here you have a full car of people. You can have them." And what Paris did, whoever they caught, they sent them right back. The French were very nasty to us.

MR. STAHL: A. This is also a very interesting point. That when you arrived in Paris, at that time if you are caught as a refugee from Germany, they send you immediately back to from where you came. But when you had the chance to reach the Austrian Consular, who was recognized by France at that time not as a Hitler, but the old country consular was recognized by France. And when you came to him and showed him the passport which was stamped with a "J" meaning "Jew", they knew that we were refugees. That we run away from Hitler.

And he gave us about three weeks stamp which entitled us to go to the police and the police gave us an extension of staying there for that period time without harrassing us. Once we were there, naturally, we immediately went to the American Consul telling them that we arrived here --

MRS. STAHL: We had applied. We had applied in Vienna before we left Vienna. Everyone went to the American Consul and everybody applied. We had applied,

too. So we came to Vienna. And the American Consul had sent the papers from Vienna to Paris so they had the papers -- the applications. But, of course, you had to wait until your quota comes in. So we -- the consul knew that we applied. And on accout of that, they gave us a letter to the police saying that we have applied for a visa. And when our quota will arrive, we will get the visas. With this letter, coming to the poice, they will give you four weeks.

And you have -- so everybody went to the police. And the police were quite nasty to us. They made fun of us. And everybody was running and rushing and waiting to enter. And they made fun of that.

So we are lucky. We had four weeks in our pocket. And we can walk around free without being afraid that the police -- they could -- the men did not look like the Parisians. Shall I say -- so they, the women -- they could -- you could dress up. But the men, they --.

So when you have those four weeks in our pocket, we were very happy because we could walk around free.

- Q. How did the women dress up to fit in and look like a Parisian? Can you tell me that?
- A. No special dress up. Some clothes -- while we were away, we did leave some of our luggage at home in Vienna asking them once we arrive some place where we can

have an address, to send us some packages, which they did. At that time they still could. Later on, of course, the whole thing didn't work any more.

So everybody got packages along with some regular clothes. In Paris not everybody was high courtier, and you know, normal. So a woman did not stick out to the policemen, while the men rather did.

So we -- we had those four weeks. After four weeks, then a new story began. We had, again, to find something to bring to the police -- you couldn't go just to the police and say, "Give me." You had to come with a letter from somewhere. There was the Committee who would give us -- they were the Jewish Committee. I think the Joint also had to do with it. And they gave us letter saying something about these people will go when they have the next, the next, in the near future they will leave, and so on. And you come with this letter, and they will give you four more weeks.

And so this went on for a year that we -- and sometimes they gave you only two weeks and not always they were in the mood to give you four. And so this went on for a year until the war broke out. And then they took them away.

MR. STAHL: A. Before that, during the year in which we lived in Paris, I was one of the few lucky ones.

We had somebody in Paris who lived -- who came from Poland before the war broke out. And he established himself as a furrier. And I knew that he was there. And with his help, I could work and earn some money so that I didn't have to beg for money and send -- eventually send some money to my parents which were naturally in need. And they were very happy to hear from us.

The trouble was only that if you were caught working, it was danger for the man who gave the possibility to work. And you, yourself, was immediately shipped out back to Germany. And we had many occasions where we had some visitors from the police because there was a concierge in the big house -- there was a lady who take care of the house, and she was always like a --

MRS. STAHL: Spy.

MR. STAHL: -- spying for the police. If there was any movement of strangers or so, she was immediately supposed to give the information to the police. And the police is coming to observe and see what's going on. And when we heard the knock on the door, I was immediately in fancy clothes, sitting playing cards with the man, not in working clothes. So there was no doubt about it that I was working.

But this was very -- I was -- very, very few people who can manage that, because I had one friend,

one relative who was in the same line like I was of work. They must give -- while the French police weren't friendly to the Jews, and to every, and especially not against, when it was in connection with Jews. As a matter of fact, they tried to make us look silly. We were in the hundreds over there. We had to stay in in the morning. And you didn't want to be caught without valid visa or stay in town, so you came very early.

And we had to stay and there was a big police office with a big yard. They opened, let's say at 6:00 in the morning, or 7:00. We were standing around at 5:00 or sometimes it's 4:00. And then we had to run in order to reach in time to get the family to stay here. You couldn't make it in time, you had to go home without. And you were always in danger of this. You didn't want it to happen to you. So you had here people who were 60, 70 and 80 years old. And youngsters from 15 and 20. They, naturally, were running faster. And they were standing line in a spot here, and were laughing if those who were crippled or old and couldn't run as fast as the youngsters.

But there were a Committee of the Jews who lived there for longer periods of time, they mostly came from Russia or Poland, and they established themselves in Paris at that time. And they were very, very good to

those refugees. They arranged kitchens which they operated by themselves and by the women. And they cooked and they gave bread, unlimited bread with -
MRS. STAHL: A. Mustard.

MR. STAHL: A. -- mustard, and with that you could fill yourself up. They gave soup, too. And they give sometimes other things, too. But bread you could have unlimited. And if you didn't get anything else, you were not hungry when you ate the bread.

And besides that, they were friendly. And they wanted to be of help. They arranged also a Committee which gave you letters of recommendation to the police, which otherwise was like saying that he knows you and you are a fine man. You are not going to be a burden to the city. And that you are going to overseas, and you are waiting only until you get the visa, which I could prove from the American Consul.

But the American Consul as such was at that time I wouldn't say not friendly; they were not in a rush.

MRS. STAHL: A. Well, they had their orders.

MR. STAHL: A. They -- they knew that we are in danger. They knew that if we were to return to Vienna that our next move is to a concentration camp. But they didn't rush up giving us visas. And my wife had two

brothers living in New York for many years. And they came before in the '20's. But they were not rich. And you had to show the Consul that you have rich relatives in the United States when you come -- to support you. That was the criteria. If he is not rich enough, and he had to make him show a bank statement, you were not accepted. And you did not get your visa.

And under the conditions we lived here, we lived until the war broke out. That was in '39 after the -- all the Jews -- the men in Paris were immediately notified to come to the stadium in Paris with the most important things you had in your bags. And we should take along some silverware and a blanket and the most important thing that you need for yourself, a toothbrush. And to arrive in the stadium. The women were not touched at that time. They could stay in the places where they lived. And from here on, my wife will take over --

MRS. STAHL: A. Funny man.

MR. STAHL: A. -- I was not free at that time.

MRS STAHL: A. They took them all into the stadium. It was a camp. They had no barracks, no anything. They just had an open place.

MR. STAHL: A. But in the meantime we stayed for a few weeks. And then in Paris, in the stadium. And it was interesting. Paris we heard many times planes

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overhead. We had so many troops already before we were in the stadium. And our idea was, or they told us to go under the seats of the stadium where we were sitting. And this stadium, it was concrete, and this would give us shelter. I mean cover against the --

MRS. STAHL: A. Bombs.

MR. STAHL: A. -- bombs. But it was naturally clear to me that once bombs were being dropped, it will not be protection for me. And I did not care later on if there was an alert or not. If I was sleeping or laying on the concrete with my cover -- blanket -- and I didn't move. I said to myself whatever is going to happen, will happen.

After three weeks, they sent us to South France.

- Q. I want you to tell me, how many men were in the stadium with you? It was obviously an open stadium from what you've said. That's what I was going to ask you before. And were they all ages? And were they, you know, mostly also refugees from other places outside of France?
- A. Yes. As soon as we arrived in the camp, we realized that through the war, or declaration of war against Germany, France did not make any distinction anymore between Czechoslovakians, Polish, or Austrian or

Germans. And we had all of them in the same camp.

I would not be able to estimate how many Jews were there. But I knew many of them which I knew either through the Committee which I met that at the place we were eating together, or in the hotels. There was a certain group of hotels which housed all those refugees.

So we get acquainted, we were friends. And I knew where all of them were concentrated in the camp. And it just happened that we arrived also at that time before a Rosh Hashana in the camp. And --

MRS. STAHL: A. What's the matter? Well, shall I continue? When in the camp they had no kosher food. They had no possibility of praying. It was prevented.

MR. STAHL: A. This was not in camp yet. This was still in the stadium. And we were standing there. And here it is Rosh Hashana.

MRS. STAHL: A. Maybe we could take a pause. How long were you in the stadium?

MR. STAHL: A. Over three weeks. It just happened, as a religious man when it comes to Rosh Hashana, everybody's in a special stage. Mentally, religious rites -- it means everything to a religious man. Rosh Hashana and Yom Kippur means --. And here I left my wife in Paris. And I knew either through a

miracle -- I did not know how the American Consul would react. As long as I was already over a year and I could not get my visa.

Now I leave my wife in Paris without money, as a stranger in Paris, not knowing what's going to happen. I don't know what happen to her. So naturally it was very hard for me to bear.

And here during Rosh Hashana we found out that we have a rabbi from Vienna in our midst. And he was naturally appointed to pray as a rabbi. And the old men --. And we were crying like women, or children, no matter how you want to say it. But it was a good service. And so we did the following day. And we had Yom Kippur on the day over there and until we begin -- until they got the instruction to bring us in by train to take the men to camp.

That was in South France. And they brought us to a meadow. There was nothing prepared. There was nothing -- housing, except they had brought -- we had to put up tents. And we slept according to tents. We had small ones and big ones. We chould chose in groups. And we were sleeping there. And we stayed there for quite awhile until -- but at the same time while we are in tents, living in tents, they started building the barracks, wooden barracks. Among the population in

France over there, there were mechanics. And they took people who -- mechanics, whoever were able to build and be able to work on the barracks.

So we built our barracks ourselves. And then we had permament housing at the sametime winter broke in. And we were very glad that we had the barracks already because the tents were some blown away through the wind. And at the same time, I run out of food inasmuch as I wanted to keep kosher.

MRS. STAHL: A. I used to send him packages. I sent him a sleeping bag. And I sent him packages from Paris so he had something to keep him going. So that all the wives whose husbands were caught tried to do the same thing. In that way, he could keep going until they had some help.

MR. STAHL: A. So the food which my wife sent me consisted from sometimes of a piece of cake, and mostly contained sardines and fish, which kept me alive more or less. But want to keep kosher so that under the conditions that existed I wouldn't be able to continue to go on because I saw that it was not going to end today or tomorrow. This will be -- we have already been in the war. I saw that Poland was already conquered. And this will be a long, drawn-out situation.

And I intended, or I wanted to keep alive.

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REPORTERS PAPER & MFG. CO. FORM OR-325 The government supplied the camp with food, but it was And when I felt that I would not be able to continue under the conditions, I went to the place already where it serves food -- soup and meats -- not koshered meat. And I was standing in line. And while I was there, a man came over, which I knew from Vienna. He was the doctor of the camp. And he asked me, "What are you doing here?"

"Don't you see what I'm doing," I told "I'm standing for my ration. I am hungry. And I have nothing to eat except what I can get from here."

So he said, "You don't have to stay here. I am the doctor of the camp. And I have sardines and other kosher food which you can share with me. sent a letter to Rothchild in Paris telling him that we have here so many Jews, telling him that we have so many kosher Jews which can't live with the food that is supplied by the government."

And he asked Rothchild he should help us by sending us food including all the ingredients to cook And within a week he got the reply that he was willing to do that. And we got supplied within three weeks.

And this doctor appointed me to be in charge of the kitchen. My brother was a good cook in the

sense that he can -- he was able to cook. So I was the -- overseer. He was the actual cook. And we had as soon -- it went from mouth to mouth that there was going to be a kosher kitchen. We had 20 people in the same day. We already had our menu established everyday to feed 50. And it grew by the day.

Eventually we could not supply, and we send them away. We said we haven't got the facilities. We don't get that much anymore. And the cook, my brother, couldn't handle more than 50.

But from then on, it was easier to live.

I could already have my minyon. I had my kosher food. I
had a group of people which you could communicate. And
we had already a kind of life in a camp which is a camp
life, but it was possible to exist.

- Q. Can you describe for me what a typical day was like for you when you were there?
- A. A typical day would be very simple. I had my obligations to God and to the rest of the community which I supplied with food.

So we started immediately with when I got up in the morning. I would built our own stove with clay and some stones which was with a big pot that fit in that. As soon as we got up, we make hot and put water into it. And we went to minyon. After we finished that,

we immediately start to make some coffee, some bread.

And we ate as soon as we finished this part, like a restaurant.

And then we would start on the next meal, and that was lunch. And knowing that we had to do it, and I had a good understanding with my brother, we would plan on what kind of a meal. And we would -- I told him what I have in our storage so that we could make. And we planned our meals. We had like a restaurant there.

And later on we would manage -- we had a lot of academicians in our midst. And we would invite them for evening classes. We studied a little bit of French. We had lectures on astronomy -- all kind of lectures for everybody who wanted to give a lecture and for anybody who wanted to listen. We had in the evening a big group of people together and that our minds should be a little bit also active, beside eating.

- Q. Besides your brother, did you know anybody else when you came to the camp? Did you make friends with a lot of other men, or --
- A. Yes. We were already through that -- that we had our minyon established. A minyon to which every religious Jew means a lot. They pray together, and they become one group. Besides this we knew of each other from Paris. And I knew some -- many from Vienna. We

were already friends. By being together and eating together and listening to lectures together, you become one group of people which liked each other's company. And we were very friendly.

And that kept us alive and alert and not giving up our hope, which was very, very important. And at that time I got already also a letter from which I got from my wife. And my brother from one of our relatives from my side, Stahl, who lived in --

MRS. STAHL: A. Los Angeles? No, Milwaukee.

MR. STAHL: A. -- Milwaukee. And this man was rich enough. And he send for my brother because he was the first one to ask for it. He sent him the affidavit and was accepted by the Consul -- the American Consul -- who did not live any more in Paris, but was also already went to South France.

And my brother was the first one to leave the camp. He left before me. He left camp, and he went. So we had to look for a new cook. But I was very glad he went including his son.

In the meantime, I got a letter from my wife that she got in touch with a friend we knew in the United States. We, like I said, in '37 we got married. And we made our honeymoon to the United States on a ship. It was the usual way at that time to go. Not on an

airplane, but on a ship. And you -- and the trip was about 14 days. And we naturally were looking for a kosher. And there were a few tables assigned for the people who want to have a kosher meal. And we met a woman and her husband at the same table who lived in New York. He was a lawyer, and she was a millinery, but she was a lawyer person, too.

So since my wife found out that her brother is not rich enough to send us affidavits, although he sent us the affidavits but was not accepted by the American Consul, she wrote to this woman telling us our stage -- that she is alone in Paris and that I was interned in camp. And the Consul does not accept the bank statement from her brother -- if she could not help in sending us an affidavit for us additional.

We knew that she was able to do. And she answered naturally in a way that if she could help out.

Now you may continue.

MRS. STAHL: A. We became very friendly. And she was very religious and a very frank person. And when I wrote to her, she immediately went and got in touch with my brother. And she was willing to send us -- she was childless -- they were childless. And there -- I knew that she was doing very well in her business and he in his so that her papers would be good. And that she

did, very efficient and very fast we got from her the papers.

And I had to go to the Consul in Marseille. I had to go from Paris to Marseille which was an awful ride because the war was on, and the train was full of soldiers. And here I am alone among a carfull of soldiers. I was frightened to death. And coming to Marseille I was looking for a place. It was already evening, and I couldn't do anything. I had to sleep over someplace. Finding a place all by myself -- it was terrible.

And I got these papers and brought them to the Consul. And they accepted the papers. And they promised me the visa and told me to come the next day.

The reason the Consulate moved to Marseille with all the papers and all was because people were so naive at that time. They thought that if Hitler would ever attack France, he could never make it that far that he should come to the south. So they went all to the south. And so that's why I had to go there.

And when the told me to come the next day, I started crying. I said, "I'm alone here. And I don't know where to go and what to do. I have to have the visa. I have to get my husband out." And the secretary there, she took pity on me. And she said, "Okay, wait."

And they gave me the visa.

And I let him know that I have it, and he has to get out. So I let him know that I have the visa. And they wouldn't let him out from camp. But the Committee was very helpful. First of all, they gave us the tickets. And with the tickets and with the visa I came to Marseille to the harbor and to the boats. And he was sent from the camp to the harbor. They wouldn't let him free. He got on the police division. He was brought there. And we met in a hotel there. And the Committee paid for that.

And from there on we left together to the States. It was about the last boat -- one before the last boats that could get through. And this one was all had already.

MR. STAHL: A. On the common water.

Q. So this was before 1940 -- before the Germans occupied France that you left? What was the month? That was the last boat before -- I see. I see.

MRS. STAHL: A. Afterwards, when the war broke out, we were on the way yet actually. And when the war broke out -- we came here in February, 1940. And that was short. Our journey through life, through a part of our life.

Is there anything else that you wanted to

know?

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Yes. Ο.

Oh, now you have some questions? Α. MRS. STAHL:

Okay. I want to ask you, Mr. Stahl, first if Q. you kept in contact with any of the men that you met in the camp afterwards or after you left for the States? And then the same thing for you, Mrs. Stahl. Any of the friends that you made in Paris while you were living there, if you kept in contact with them at all?

I kept in contact with a few Α. MR. STAHL: people which I met by chance in New York later on when I recognized them on the street. Then I, naturally, had contact with my brother. I knew a few people who were --I met also by change. But not too many which I --.

It was happened that when the Germans came over the line, and they knew that France was defeated, they opened the gates of the camp and they told the people to run. How can you run when you don't have no money, no language, not knowing how to go? When I was in there, I did not know this part. I did not even know the part of France it is.

But they gave them instructions to go. And naturally to go --

Foreign Legion. MRS. STAHL: Α.

-- to Foreign Legion, and one MR. STAHL: Α.

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way up to the Port of Marseille. To reach Marseille because many ships with French people who run away or many which wanted to go also overseas. And that was the port which they eventually have a chance to go.

And one managed -- my friends -- one of my friends managed to come to Spain which from later on from Spain he managed to come to the United States. And that was another stepping stone. But he was lucky to reach That was the majority could not make it. Many -while they were in camp thay were not saved by that. They were caught by the Germans later on and were sent to camp.

Α. didn't make friends MRS. STAHL: 1 any there, really. I -- there was one girl that was actually a friend of his family that we had met in Paris. Czechoslovakian, but she lived in Vienna. And we became friends with her when he left, and I stayed alone in the hotel. I was petrified, frightened to be alone. this girl lived in another hotel also alone. So we got together and we lived together -- moved together into that hotel. Of course, a cheap hotel. And that was actually my --.

We had made some friends, also friends of his -- a couple with a child, who lived in Paris already from before. They had come from Poland. This family I

was also friendly-- friendly before. We used to visit. And we invited them, then they invited us.

So it was this family and this girl. We were together so that I could go on and not being so lonely. But otherwise we did not have any real friends to speak of.

Q. So you lost contact with all of these people afterwards? There was no one that you maintained any contact with?

A. This one -- this girl. She had a brother in Denver, and she went to Denver. She got married there. And after -- it would be she came visiting to Isreal. We were already in Isreal then. So she came, and she visited us in Isreal.

That's the only --. The other couple that lived already in France from before, her husband was sent to the camp -- to the concentration camp in Auschwitz. And she never saw him again. I kept on writing to her from New York after, when the war were over. And the French people were then very, very great need. They had nothing -- no clothes, you know. I used to send her packages with clothes and all kinds of things.

And then I lost contact with her and what happened to her. She wrote to me that she was hoping and waiting for him to come back because there were people

who came back and told her that they saw him the last day before the Nazis gave up. They still saw him alive. So she was waiting for him and was very much disappointed he never came home. So that was that.

Q. And also to understand where you were living by yourself in Paris -- how did you survive financially?

A. Well, when I think of it, I don't know myself. I bought one meal, the main meal — the lunch was the main meal. You know, in Europe the main is actually lunch. We went to the soup kitchen, as you call it, that the Committee supplied for us. And we got there and had bread, potatoes, and sometimes meat. This was the main meal.

Otherwise, I could't even tell you. And I try to think; I don't know. I really don't know. But anything else I don't know. I don't know where I got the money from. I've forgotten. The whole thing was forgotten. But I know that I was in distress. But the food apparently didn't mean much to me or else I would know what else I ate.

Q. In terms of the place that you stayed, did you pay money for that or where did that come from? The place that you said that you were living with this other young woman?

A. Yes. We lived in -- what they called it -- a

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furnished room. They have in Paris besides the hotels, they have places where they rent just furnished room. Where you --. We were not allowed to cook in those rooms. We have to be quiet and be good girls because the owner of the place, she kept a very good eye on everyone of her --. As a matter of fact, she threw some out that she did not like. So we stayed there.

And the Committee gave us a certain amount to pay for the rent.

- This is something I wish you would talk to me Q. about, just to clear up again, about the Committee and how -- who they were exactly, and how everybody came in contact with them?
- The Committee consisted of Russian Jews who Α. were well-to-do and felt -- to help. They helped us. They helped with the food. They helped to keep us. They gave courses in French. They had us come a few times each week and give these French courses. And they helped with the rent.

I guess that the Joint Committee gave a part, too. I'm not sure, but I think they did.

And that's how we struggled through. did not live in luxury. We just kept alive. That's all.

Before I go on to afterwards to the ending of Q. this experience, is there anything else either one of you

want to say about this period that you feel you haven't had a chance to talk about?

MR. STAHL: A. In connection with that, the only thing that bothered me -- and I found out later on that our President in the United States, while he was so good --

MRS. STAHL: A. Roosevelt.

MR. STAHL: A. -- Roosevelt, to the Jews in --. Not particularly to the Jews. He was a good President for the United States. He did not realize or he didn't want to do anything about it. It must have been clear to him at that time that if somebody's running away from the Germans even if he's a Jew, and there is a quota which he had to eventually or the State Department had to keep.

But there was -- I don't want to talk about politics, but there was no doubt about the plight of hundreds of thousands of people --

MRS. STAHL: A. Millions.

MR. STAHL: A. Well, we're talking this case, I'm talking especial about the Jews because while other people were also suffering through Hitler, we were the first ones. And that was the motive. All his fight was against the Jews. And that he wanted to erase us as a people.

And it must have been clear to the United

States President, including the rest of the Jews here that there are people here wandering all over the world. And that there must be a special effort to be done.

And I did not realize -- I mean, I could not see it. And I couldn't understand later on why when there was -- when the Russions overrun, let's say, Czechoslovakia or Hungary, that they took away the quota. And they let in all the people who else were political refugees, and they gave them a chance to come to the United States.

Here my wife had two brothers in New York, established in business. They were not rich enough to showing a statement from the bank which is big enough to satisfy them. And they did not give us a visa. If I could -- if we would have gotten the visa in time, we could have, naturally, been the happiest people. And we couldn't have to suffer for so many months -- more than a year and half.

And we, naturally, are not the only ones. There were hundreds of thousands of other people, Jews, who went in the same similar situation. And we were not helped.

And I think this is something which I don't know, I didn't read about it. But later on I found out that Roosevelt, while he was a very good President

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and did a lot for the United States as such. for the Jews he didn't go out of his way to help.

- Anything from you, Mrs. Stahl? Q. MRS. STAHL: Α. No, nothing special.
- How do you cope with -- do you talk about your Q. experience at all to people, or do you not talk about it? You said before that you had blocked out some things. So is this something -- is the experience something that you talk to people about, or you have talked to people about frequently, or is it something that rarely comes up?

No, I don't. I don't like to go back to that I made a line over it. And I don't want to go As a matter of fact, our children didn't know back. really what -- how and what we went through for a long time. And it was only in the last few years that they -after they kept asking and wanting to know, and wanting us to tell them, that we kept on telling them and explaining to them so they do know now. They know now.

did not consider ourselves as unforunate. As bad as it was when I heard what really went on. And what people relly suffered. What we saw and what we heard so that I did not consider myself as really important. It was not good. We suffered, but it is not to compare to what really happened.

So I don't feel that there is so much to

talk about. It's over with. We -- thank God we survived without going through the holocaust, which is --. It's not really something big to talk about, and I don't --

MR. STAHL: A. For me, the same thing. I don't like to talk about it much. I did not want to burden the children with our story of suffering.

But when it comes occassionally and we talk about it, naturally I have to mention the worst situation I went through in my life. That was two times. When I had to leave my parents, not penniless, but without money. And leaving them not knowing when the next I would be able to help them to live. They, thank God, were helped by a sister who lived is Isreal. And they got there with a visa into Palestine at that time. And they were saved to Isreal. And thank God I know at least where they are buried. As soon as I arrived in Isreal of my own choice, I bought plots next to them, and —.

But this is one thing which was the worst thing that happened to me, naturally was to leave my parents in such a situation. Not knowing what was going to happen to me, and not knowing what was going to happen to them. That was the worst experience in my life of that dimension.

And the second one was when I had to leave

my wife. And also not knowing what was going to happen to me. And what was going to happen to her.

But among all those things, we are the most fortunate among the survivors from Hitler others one which don't know where they are or what happened to them. So we don't consider ourself as heros or to tell stories about it. But we suffered in our way.

And I choose to live with my wife in Isreal because I think that this is -- we have to learn a lesson from Hitler. That we have to come to Isreal not only at a time when we are thrown out, when our lives is in danger. We should consider, as Jews, to live in Isreal on our own free will, and our own free choice of time. Not everybody can go any time. There must be so many visas economically and so on. But we should go to Isreal on our own will in our own time and choosing and not being thrown out.

Is there anything else that you would like to Q. say?

We are very happy now is Isreal. MRS. STAHL: Α. We like it. We live with Jews and have made friends here. It's a very satisfactory life. And we're happy. Thank God.

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