BEN STERN TAPE

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1	A	I'm liberal but to a point. She worked four months;
2		and after two months there with my aunt and uncle, we
3		saved up enough money. We paid \$300 to get an apart-
4		ment on our own. We paid \$37.50 a month rent. After
5		four or five months my wife got pregnant; the doctor
6		told her not to have the child. He found a spon on
7		her lungs, and he pronounced that she had TB, and he
8		insisted that she should not have the child. There
9		was no question. My wife is all right; my children
10		are fine.
11	Q	Oh, she had the baby anyway.
12	A	Yes, he wanted to put her in a sanatorium which
13		wouldn't work. After that I worked six months on thi
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S In six months, I was getting already a \$1.50 an hour. That's how fast and hard I worked.

Q Yes.

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I will not forget that Thanksgiving, 1946. There were two partners, a Jewish man and a Italian. Of course, America was celebrating Thanksgiving. He asked me if I want to work. I'll get double time. I said, "Sure will." I got double pay. I mean, that's how work was. That's all I knew is work. After six months, I signed up in the carpentry union. And I went through I had to examine -- I had to have an exam if I'm a carpenter. They asked me how to make a window.

I said, "All it takes is the wood and a hammer, and you make it." I was accepted. A \$125 union intiation fee plus so much a month. I worked for one boss five and a half years. The first day on the job, he asked the foreman during the day about my experience. The foreman told him that I didn't know what a two-by-four is or what a two-by-two is. And he walks up to me, a Jewish man, I'm grateful to him. He said, "Ben, you know you're not a carpenter." "Yes, I know, I want to learn." He thought for a minute, he said, "Okay, I'll start you up with 90 cents." From a \$1.50 which I gave up, I went back to 90 cents, and the scale was \$2.10.

Within nine months, without ever asking a raise, I had my scale. The gentile workers couldn't believe that I'm getting the full pay. They always thought that he's taking out on me. I worked for him five and a half years. In 1952, I bought my brand, new car, my second car, a brand, new one, a Chevy, and my boss lent me a \$1,000 to pay it out \$50 a week. He was great to me. I appreciate. He gave me a good start.

After five and a half years, I decided I'm going in business, and I went in the laundry business.

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1	Q	Oh, you didn't do carpentry?
2	A	I got out of carpentry. After my child was born, my
3		hands were always dirty from the carpentry work, so I
4		went down and washed the diapers in the basement, and
5		I loved my hands. They got clean, so I decided I'll
6		stay in the laundry business.
7	Q	(Laughing.)
8	A	And ever since I am in this business, I worked terri-
9		bly hard.
10	Q	Let me see your hands now.
11	A	My manicure is gone, but
12	Q	They're clean.
13	A	Ah, I worked terribly hard. I worked sixteen hours a
14		day. Unfortunately, the one regret I have not being
15		able to see my children grow up, be more often with
16		them than I should have or I could have. I realized
17		you can't have both. I had my wife with the children
18		all the time. She never went back to work. She just
19		didn't go back to work, and I did pretty well. Hard
20		work paid off to me.
21	Q	What's the name of your laundry? I'm not going to go
22		into competition with you.
23	A	I don't know, I don't know, the way you're looking at
24		me, I'm afraid you might well.
	1	

And then you joined -- When did you move out to Skokie?

A Q A	Oh, I moved out in 1962. 1962 I moved out. No, excuse me, 1960. So you don't know those days as well? I don't remember yesterday, but I rememger 40, 50
	So you don't know those days as well? I don't remember yesterday, but I rememger 40, 50
	I don't remember yesterday, but I rememger 40, 50
A	
	years back, just things.
Q	Yeah, yeah.
A	In 1960, I bought my second home in Skokie. The
	neighbors started changing, and I wanted to be with
	my friends. More friends all lived north side and
	suburbs.
Q	Yes.
A	Moved out there and since then we stayed together.
Q	Did you seek out other holocaust survivors or
A	What?
Q	Did you seek out other holocaust survivors?
A	Yah, we stick in my social life is revolved ninety-
	five percent with holocaust survivors.
Q	Still?
A	Still is. It is They speak the same language that
	learned. Eye contact, we understand without exchang-
in	ing words. It is an expression of family. This is
	the family.
Q	These are people you can trust?
A	I trust everyone. I have confidence. I find more
	A Q A Q A Q A

openness, more words. At time, we try to intermingle.

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1 It wasn't easy. We were not accepted as equals. It 2 was always one step backwards for a greenhorn. 3 In Chicago? Q 4 Yup. 5 Not New York? 6 Α In Chicago, always one step back. Not that we cared, 7 because we did it ourselves. We didn't ask for help. 8 But at least that's how I feel. Maybe I'm wrong on 9 this point, maybe I'm wrong. I know the feeling of 10 most of our boys, at this -- There's a certain 11 separation, an invisible wall. 12 Q Because you shared something that nobody else had. 13 Α They didn't want to get involved. They didn't want 14 to hear so much pain. It was too hard for their ears. 15 We were turned off. We weren't -- That's why I said 16 before, the first 25 years we didn't speak, because we 17 couldn't find a listening ear. It takes -- And just 18 to talk to the wall, you just as well keep it in you. 19 We, we been keeping the secret, living with it, chok-20 ing ourself, and yet instead of just running wild, 21 the last -- I would say the last ten, fifteen years 22 that the holocaust survivors speaking out. 23 Q But you spoke with each other all the time? 24 A All the time. If we didn't speak, we'd dream about it. 25

So this matter has been very much alive with us all

1		these years.
2	Q	Yeah, you must rejoice in each other's good fortune.
3	A	Yes, yes.
4	Q	Help each other when you can?
5	A	No problem, we getting along. Shalom.
6		(END OF TAPE.)
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