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| 4 | HOLOCAUST MEDIA PROJECT | |
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| 8 | INTERVIEW WITH: Hannah Naiman 65 | |
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| 10 | INTERVIEWER: | i |
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| 12 | DATE: | |
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| 14 | PLACE: | |
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| 16 | TRANSCRIBER: Robin Nodland | |
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| 1 | Q. | Your name is? |
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| 2 | Α. | My name is Hannah ox-en-hal-en-ler, my maiden name, |
| 3 | | and my married name is Naiman. Do you want me to |
| 4 | | spell it? |
| 5 | Q. | No. You have it spelled here. And where are you |
| 6 | | from? |
| 7 | Α. | I am from zav-ee-el-chev, Poland. Presently I live |
| 8 | | in Tamarack, Florida. |
| 9 | Q. | How old were you when the war started? |
| 10 | Α. | I was 18 years old. |
| 11 | Q. | And what was your family, how many children? |
| 12 | A. | We were five in the family, my mother and father, and |
| 13 | | I'm the only one left. |
| 14 | Q. | And how many five children? |
| 15 | A. | Five children. There were three brothers, me |
| 16 | | including two sisters. I was the eldest. |
| 17 | Q. | You were the eldest? |
| 18 | A. | Yeah. My two brothers, and sister, mother, and |
| 19 | | father perished in Auschwitz. They went in 1943. |
| 20 | | They were taken away from the ghetto to Auschwitz. I |
| 21 | | went in 1942, in February. I was drafted to labor |
| 22 | | camp, which was shim-burg-su-def-en-gow, and then we |
| 23 | | were transferred to the concentration camp in Graben, |
| 24 | | that was all su-def-en-gow. In 1944, the end of |
| 25 | | 1944, they shipped us well, we walked for two |
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| 1 | | weeks towards Bergen-Belsen, and when we arrived, in |
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| 2 | | '45, in January, in Bergen-Belsen, and you know what |
| 3 | | happened what was in Bergen-Belsen. I don't think |
| 4 | | I have to tell you. Now |
| 5 | Q. | What you don't have to tell me but |
| 6 | Α. | Yeah, well. |
| 7 | Q. | do you want to tell the tape? |
| 8 | Α. | Okay. All right. We didn't have any anything to |
| 9 | | do to work, but they dragged us through the woods, |
| 10 | | just make us move around, many starved starved |
| 11 | | from not having anything to eat or to drink. I |
| 12 | | survived thanks I met some friends. They were in |
| 13 | | the kitchen. They helped me out, and I survived. I |
| 14 | | in about February, as I recall, I developed |
| 15 | | typhus. It was stomach typhus. I was in a room, and |
| 16 | | we were in one bed. We were five gals. Every |
| 17 | | morning another one was dead. But somehow I |
| 18 | | survived. I was very I lost a lot of weight. |
| 19 | | Went back to that place where my friend was, and |
| 20 | | she helped me out, and then we were liberated in |
| 21 | | 1945, April 15th, to the English, and from then I was |
| 22 | | looking for my family, which nobody was I had one |
| 23 | | brother was survived, and I met him. Then later he |
| 24 | | came to me, to Bergen-Belsen, and in 1948 he |
| 25 | | immigrated to Israel, and I in 1950 I came to |
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| 1 | | United States. May 15, we came to United States. My |
| 2 | | brother my brother died in 1955. He was younger |
| 3 | : | than I was. |
| 4 | Q. | Yeah? |
| 5 | Α. | Yeah, he was two years younger than I was, and I'm |
| . 6 | | left all by myself. There's only one one son of |
| 7 | | my brother's left. He lives now I brought him |
| 8 | | from Israel. He was all by himself, and now he's |
| 9 | | went into send him to schools here. Now he lives |
| 10 | | in Montreal. |
| 11 | | I married in 1946. My husband's name is Philip |
| 12 | - | Naiman. He's also from zal-vee-air-cha. And we have |
| 13 | | two daughters. One lives in Arlington, Virginia, one |
| 14 | | lives in North Brunswick, New Jersey. |
| 15 | Q. | Okay. Now let's that's more or less the full |
| 16 | | sweep? |
| 17 | A. | Yeah. |
| 18 | Q. | Let's go back to your town. |
| 19 | A. | Yeah. |
| 20 | Q. | And when you first went to the ghetto. |
| 21 | Α. | Well, I wasn't in a ghetto. 1942, in February, there |
| 22 | | was no ghetto, but they took young people to labor |
| 23 | | camps. |
| 24 | Q. | Who's "they"? |
| 25 | Α. | The Germans, the Nazis. That was forced labor camp. |
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| 1 | | First I was hiding. |
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| 2 | Q. | Where were you hiding? |
| 3 | A. | I was hiding in a basement, and that was the story. |
| 4 | | My sister walked on the street, and they she was |
| 5 | | much younger than I was. She was I was at that |
| 6 | | time about 18. She must have been about 12 years |
| 7 | | old. And they arrested her. My mother saw that they |
| 8 | | arrested her, and she ran out, and she said they |
| 9 | | shouldn't take her, let her go, because they look for |
| 10 | | me. So they arrested my mother, send her away. That |
| 11 | | was a-doo-lok-cauld, and it was a town of Sosnowiec. |
| 12 | | And they kept her there 'til 'til I would come. |
| 13 | | If not, they would send her away to labor camp. |
| 14 | | My mother was only about 38 years old, very |
| 15 | | young woman. Well, I had to go because I didn't want |
| 16 | | my mother should be sent away. |
| 17 | Q. | And how did you know that they wanted this exchange? |
| 18 | | I mean, who told you? |
| 19 | A. | They they did say that if I come, they'll let my |
| 20 | | mother go. |
| 21 | Q. | Who did they say that to? |
| 22 | A. | The Nazis, the Gestapo. |
| 23 | Q. | Who'd they say that to? |
| 24 | A. | That's what they let know, everybody in town knew, |
| 25 | | because it was zal-vee-air-cha wasn't such a big |
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| 1 | | town, but they knew, they let them all know that if I |
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| 2 | | don't come, they would send my mother away, and I |
| 3 | | didn't want this to happen. |
| 4 | | So then I went to that meeting place, where they |
| 5 | | gathered, you know, whoever wanted to go to the camp |
| 6 | | not wanted; they were forced we were forced to |
| 7 | | go. So they took me, and send me that was |
| 8 | | Sosnowiec. That was a town next to us. And there |
| 9 | | was a meeting place where they send everybody into |
| 10 | | camps, to labor camps. So when I came there, I met |
| 11 | · | my mother, and they let my mother go and they send me |
| 12 | | away. |
| 13 | | I went to shim-burg |
| 14 | Q. | Now, let's go back. Did you see your mother there? |
| 15 | A. | Yes, I did see her. |
| 16 | Q. | And |
| 17 | A. | My mother wasn't too happy that I came. |
| 18 | Q. | Yeah. |
| 19 | A. | She wasn't happy. But I didn't want my mother should |
| 20 | | go to a labor camp. She had the other children still |
| 21 | | home, and my father was still home. So they took me, |
| 22 | | and they let her go. But it wasn't for too long. |
| 23 | | And I still received packages, because in labor camp |
| 24 | | we could receive from home packages. |
| 25 | | We walked, and it was cold in Germany. Flax |
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| 1 | | rais-ter, they had flax for for thread, but this |
| 2 | | was the raw flax from the fields. We worked six days |
| 3 | | a week in the fields. The 7th day we had to unload. |
| 4 | | They were bringing carloads with coal, you know, what |
| 5 | | they had for heating purposes, and that's what we had |
| 6 | | to do on Sundays. |
| 7 | Q. | On the six days, what did you do? |
| 8 | A. | We worked in the fields. We gathered the flax, and |
| 9 | | we tied it in bundles, and then we had to load it on |
| 10 | | trucks, you know, on wagons, and this went to the |
| 11 | A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | factory, where they put it in water, until this got |
| 12 | | all rotten. So they took it out and was putting |
| 13 | | also people, our people were doing this, putting it |
| 14 | | in ovens, and they were drying it. And then it was |
| 15 | | in an upstairs, another factory, went to machines. |
| 16 | | When it took from that flax, it came up. When they |
| 17 | | put where the machines, it came off like scales, and |
| 18 | | from that they made the yarn. |
| 19 | Q. | And you'd never done any work like that before? |
| 20 | A. | Never in my life, never. |
| 21 | Q. | And were men and women working in the fields? |
| 22 | A. | No, just women, just women. And also, there were |
| 23 | | also French soldiers. They were what do you call |
| 24 | | them? They were called the French soldiers. How do |
| 25 | | you call them? |
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| 1 | Q. | I don't know. |
|----|--|---|
| 2 | Α. | No, they were caught from the Army. |
| 3 | Q. | Cauv-yen-ta? |
| 4 | A. | No, from the Army. They were French soldiers. They |
| 5 | | had like |
| 6 | | UNIDENTIFIED PERSON: Prisoner, prisoner of war. |
| 7 | Α. | Prison of war, right, they were prisoners of war, |
| 8 | | right. |
| 9 | Q. | Oh. |
| 10 | Α. | They did also some work, but we weren't allowed to be |
| 11 | | in contact with them. We went you know, if we |
| 12 | | went to town, let's say, to help bring some food to |
| 13 | | the camp, we weren't allowed to walk on the |
| 14 | | sidewalk. We had to walk on the street. If I had a |
| 15 | The state of the s | toothache, I wasn't allowed to go to a dentist. If I |
| 16 | | went, they pulled my tooth. They wouldn't fill my |
| 17 | | cavity. If you were sick, there was nothing to help |
| 18 | | you, and we were constantly on the guard. |
| 19 | | But then in 1943, when Hitler formed the |
| 20 | | concentration camps, we were shipped to another camp |
| 21 | | called Graben that was also in su-den-ten-gow. |
| 22 | - | Su-den-ten-gow means near Czechoslovakia, Germany and |
| 23 | | Czechoslovakia border. |
| 24 | | There they took all our belongings away, nothing |
| 25 | | left. We were sent to work, and when we came back, |
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| 1 | | everything was gone. Not even a tooth brush. All |
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| 2 | | they gave us is wooden shoes and the dress that I had |
| 3 | | on and an apron, was an apron because from that flax, |
| 4 | | this was tearing the clothes. So they gave an |
| 5 | | apron. It was like clothes but this wasn't |
| 6 | | important, what they gave. |
| 7 | Q. | Yeah, it is important. Details are important. |
| 8 | Α. | It's an apron like they used to cover I forget |
| 9 | | what. It's like a canvas. |
| 10 | Q. | Yeah. |
| 11 | Α. | So this wouldn't go through. And we worked there |
| 12 | | 'til 1943 'til 1944, when the Russians this was |
| 13 | | already the Russians and the English came already |
| 14 | | closer, that we found out later, because we didn't |
| 15 | | know anything was going on. So they shipped us. |
| 16 | | They told us we had to walk, and this was in January, |
| 17 | | and we walked in the snow. At night we slept on the |
| 18 | | road you know, off the road we slept, just on the |
| 19 | | snow. That's how we lay. |
| 20 | | And so one night we were four girls, we decided |
| 21 | | that we were going to try went back to the woods, |
| 22 | | would try to run away. So one night we were crawling |
| 23 | | on our all fours to the woods, but trucks were |
| 24 | | passing by, and the headlights were shining on us, |
| 25 | | and they saw that we were crawling. They were |
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1 shooting, but, you know, the truck passed by very 2 fast and -- so they didn't see us. 3 Then we crawled back to the ditches, and we 4 walked like this for two weeks. Then they put us on 5 cattle wagons, so don't --6 Q. Wait a minute. So instead of escaping, you crawled 7 back? 8 That's right, we crawled back in the ditches. Α. 9 they put us on cattle wagons. During the day we 10 weren't allowed -- we were standing -- the cattle 11 wagons were on the side. We weren't allowed to 12 travel, only at night, but we were just like 13 They didn't give us any food. If they gave cattles. 14 bread, so they were throwing it, and everybody was 15 hungry. Everybody was grabbing. Nobody cared if the 16 other one gets two or one, they get nothing. 17 that's how we were on the road another week. 18 on the road more than three weeks, almost four weeks, 19 until finally we came to Bergen-Belsen. 20 They stripped us of everything, and it was in 21 the cold, and they called the selection, you know, 22 they checked us. So they chased us in, and we had to 23 take showers, and drop everything on a table. 24 the clothes would go in an oven to disinfect, and, 25 you know, when it came out, everybody tried to grab

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1 something. We couldn't grab it, but if you grab 2 something, then they chased us out, outside to count, 3 and we were all wet. We didn't dry off, and it was 4 It was freezing. That's where we were in January. 5 staying until, you know, we were quite a few hundred 6 girls, all young girls. 7 Then finally they brought -- counted us, they 8 boarded us in a room, and we had to lay on the (9 floor. And, you know, each one was laying. If you 10 had to go out at night, you know, to relieve 11 yourself, if you walk, you were stepping on people. 12 Everybody was pinching you. You didn't want to. 13 Well, one night I was trying to go out, and I 14 came out, and there were outside toilets, just the 15 outside like patrols. And they were full, couldn't 16 get in, and I needed to go, needed to relieve (17 myself. It's a natural thing. So I sat behind the 18 barracks. So there was even a Jewish girl, but she 19 was from bel-jin, with a big stick, and she was 20 hitting me so hard, I was bleeding. I couldn't walk 21 back in because I was doing it. Well, this was one (22 thing. 23 Finally I got back, and I got very sick, you 24 know, because there was no water. You couldn't wash

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yourself.

The water they said was poisoned.

didn't want -- the bread was poisoned. What we did, we went to the ditches, and that green water, we took a little with our hands, and I tore off from my undershirt a piece and let it sift through, and that's what I drank, and from there I got my typhus.

And I was laying -- they put us in one room.

There were four, five girls in one bed, and all I

wanted -- if I had a little coffee or something, this

was the greatest thing. And I was -- I was always on

the heavy side, always chubby side, and there I was

thin as a stick.

I was laying there -- the other girls, every morning another one was dead, so they put another one in. I woke up, another one was dead. I was there -- I don't recall how many days or weeks I was laying there. Finally, I didn't want to stay anymore. They gave me an old coat and a pair of shoes, big shoes, and my friend was -- she was staying, she was in charge of one of the rooms where there were a lot of people in. So I wanted to walk to her. It wasn't far, maybe two blocks away. I walked from morning until night. That's how slow. I couldn't walk. I was after the typhus. My legs -- I have heavy legs.

I finally came there, and she gave me something

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to eat. And I sat down, and, well, this was a great thing that she let me sit down on the floor, near where she was -- she had a bunker there and with a curtain, and if I could sit near, on the floor, this was already a privilege. I was a privileged person.

Finally, I came to myself a little bit because in that room, they had brought the Germans' children. They were somehow through the Red Cross, and they had for them different food, like cream of fa-reen or something like this. So that friend of mine could give me something, you know, steal from there a little bit that I should come to myself.

When I came to myself, I started walking out a little bit. And I had a cousin with me. She was only about 13 years old, blonde, I can see her now, like a Swedish girl, blue eyes. And she was sitting on the ground — well, there were many sitting, you know. There were corpses laying all over, and people were looking between the corpses if you could find a piece of bread. And it was horrible.

And she said to me -- she stuck her tongue out, and it was like leather, so dry. She said, I need a little water, she said to me in Polish, little water, please. So I said, stay here, I'm going to try to get. I couldn't get. Finally, I brought that green

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| 1 | | water, I sifted through my shirt. When I came, she |
| 2 | | was dead already. She died. Beautiful gal, gorgeous |
| , 3 | | gal. |
| 4 | | Well, this lays in my mind all my life. As long |
| 5 | | as I'm going to live, I'm going to remember that, |
| 6 | | from her. All my life. |
| 7 | Q. | Do you have nightmares about that? |
| 8 | A. | Many times. |
| 9 | Q. | Yeah. |
| 10 | Α. | But I don't want to many times I wouldn't want to |
| 11 | | think about it, and I cannot believe myself that I |
| 12 | | went through all this. |
| 13 | Q. | Yeah. |
| 14 | Α. | I can't. I don't like to watch on television all |
| 15 | | the |
| 16 | Q. | Yeah. |
| 17 | A | skeletons and the horror pictures, and I really |
| 18 | | can't believe, this really is a nightmare. |
| 19 | Q. | Yeah. |
| 20 | A. | I can't believe to this day. |
| 21 | Q. | Now, what happened to your family? |
| 22 | Α. | My family, my parents my younger brother was also |
| 23 | | taken by the Nazis first. Yeah, when I was in camp, |
| 24 | | I was yet in labor camp, my brother was taken, my |
| 25 | | middle brother was taken to also to the Nazis, and |
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they were building barracks for the people. And when he found out that I was taken, he knew where I was. My parents wrote him. You could still correspond at that time. It wasn't yet a ghetto, and it wasn't yet a concentration camp, where I was, so he through Polish people who worked with him, he gave them bread and margarine, they should mail it to me. Then one day one of the Polish people told the Nazis that he is sending for him. They took him and send him to Auschwitz, and he was gone, for dead.

So then my younger brother, I had my youngest and my sister, my mother, my father, they were already in 1943 in the ghetto. They shipped them to Auschwitz, the Nazis, and I know for a fact because my husband, my husband -- my husband, he was from the same town -- and my brother-in-law went together, they were shipped the same time, and they told me, that was my older brother, my younger brother, my sister, my mother and father, and they made a selection, and my father was still a young man. This was in 1943. He was in 1900 born, so he was 43 years old.

They put him on the side because he was tall, strong. He had red head, red hair, red little beard, and they put him on the side with my older brother.

| 1 | | He should go to work. But he saw that they put my |
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| 2 | | mother, my younger brother and my sister on the side |
| 3 | | where they go to a crematorium. He said he doesn't |
| 4 | | want to live, and he joined them, and they put them |
| 5 | | in the gas chambers, they gased them. I'm talking |
| 6 | | like I don't know how I can say that. It's very |
| 7 | | hard to say it. But my older brother was sent to |
| 8 | Q. | Labor? |
| 9 | A. | Labor on labor, yeah, the older one, and he was |
| 10 | | he was in fife-tike-en, as far as I remember, |
| 11 | | gors-hose-en, and Buchenwald, I think. There he was |
| 12 | | liberated. |
| 13 | | Now, in 1945, I was liberated in Bergen-Belsen. |
| 14 | Q. | What were you doing in Bergen-Belsen? |
| 15 | Α. | I I was shipped, when I went with the cattle cars, |
| 16 | | you know. |
| 17 | Q. | But you weren't working in Bergen-Belsen? |
| 18 | A | Well, they send us like I said before, they send |
| 19 | | us to the woods, like, you know, commander, a group |
| 20 | | of girls, and there wasn't any work. All we had to |
| 21 | | do is carry from one place a tree to another place |
| 22 | | all day long, on the way. You know, there were |
| 23 | | fields with potatoes, with other vegetables, and the |
| 24 | | girls, if they ran out they wanted to go, you |
| 25 | | know, to the field, so there were Hungarian |

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| the Nazis. They shot them go out. I'm taking one It's anyway, I was there until n-Belsen. And then in iberation |
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| anyway, I was there until |
| anyway, I was there until n-Belsen. And then in |
| n-Belsen. And then in |
| n-Belsen. And then in |
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| beration |
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| cmy came in. |
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| and, you know, the Germans |
| ney couldn't run anymore |
| ready surrounding them. |
| gen-Belsen, was all under |
| that the English Allies |
| nd all the bread, |
| And they tried to run away, |
| them and they couldn't. |
| glish that there are mines |
| the bread there was one |
| ut-ski, he was a Nazi, he |
| the English everything. |
| in later day. He was, you |
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| you call it. And then they |
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| 1 | | would have blown up. |
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| 2 | | And then also there were Russian prisoner of war |
| 3 | | there, too. And they really did to the Nazis they |
| 4 | | cut them in pieces, all the Nazis. |
| 5 | Q. | The Russians? |
| 6 | Α. | Yes, they did. They were the only ones that could do |
| 7 | | it. |
| 8 | Q. | The Jews did not? |
| 9 | Α. | No, the Jews first of all, they were so weak, and |
| 10 | | a Jew doesn't have a heart to do it. No matter how |
| 11 | | much the Nazis did to us, they didn't have a heart to |
| 12 | | do it. And they were very weak, everybody was very |
| 13 | | weak. They were already men, also, but they were |
| 14 | | on a different side. We couldn't see them. So I was |
| 15 | | liberated in 1945, in April. |
| 16 | Q. | Let's go back to the Russians. |
| 17 | A. | Yeah. |
| 18 | Q. | What did they do? They turned on the Germans? |
| 19 | Α. | Yes, they did. See, the English, they couldn't |
| 20 | | handle it, you know, at once everything. They had |
| 21 | | lots because they came in the camp, they found |
| 22 | | corpses, you know, they were all loads of corpses, |
| 23 | t - management of the control of the | hundreds and hundreds, because they had in Bergen- |
| 24 | | Belsen they had a crematorium, but not for live |
| 25 | | people, for dead people. And one only one body |
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| 1 | | could go in. So the corpses were laying, hundreds |
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| 2 | | and hundreds, because which were dying from hunger, |
| 3 | | from starvation, and from dehydration. |
| 4 | Q. | Disease? |
| 5 | A. | And disease, that's right. But when the English came |
| 6 | | in, then when all the sicknesses begun, because the |
| 7 | | English Army didn't have the right food. They had |
| 8 | | fat food, what they had for the Army, and they were |
| 9 | | giving out that fat food for all the people, and, you |
| 10 | | know, the stomachs were they couldn't take it. |
| 11. | | Most of the people, more than before, died after when |
| 12 | | the English came in because they didn't have the |
| 13 | | right food. If you are very ill, you can't eat, you |
| 14 | | know if you don't eat for a week, you can't eat. |
| 15 | Q. | Right. |
| 16 | Α. | You have to eat very light food. |
| 17 | Q. | Right. Tea, toast. |
| 18 | A. | Right. And they didn't have it. Many of them died |
| 19 | | from that. |
| 20 | Q. | So tell me about the Russians turning on the Germans. |
| 21 | A. | Yes, they did. |
| 22 | Q. | With what? |
| 23 | A. | They cut out every part of their bodies. I saw it |
| 24 | | with my own eyes. They did. They had and I don't |
| 25 | | blame them because they treated them very bad, too, |
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| 1 | | the Russians, worse than the English prisoners or the |
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| 2 | | French prisoners. The Russian prisoners they treated |
| 3 | · | very bad. |
| 4 | Q. | So they took revenge? |
| 5 | A. | They did, they take revenge, until the English Army, |
| 6 | | you know, they couldn't control everything because it |
| 7 | | was a chaos, and then they it was order, you |
| 8 | | know. They had order, and they took them, the |
| 9 | | Germans, as prisoners, and that what had happened. |
| 10 | Q. | Now, when the English came in, did you speak with the |
| 11 | | English? Did they want to know what happened? |
| 12 | Α. | No, they didn't. I don't remember. First of all, I |
| 13 | | didn't speak English. I didn't know any English. I |
| 14 | | spoke German, I spoke Polish, I spoke Yiddish, but I |
| 15 | · | didn't speak English. |
| 16 | | No, they didn't. They had plenty of things to |
| 17 | · | do, but then they send us out to a nearby town. It |
| 18 | | was called dee-polz. And they gave like five or six |
| 19 | | girls a house. And we were getting provision, you |
| 20 | ÷ | know, food, until they we were staying there for |
| 21 | | about five, six weeks, and we got food and we were |
| 22 | | nourishing, and then we also had lots of help, |
| 23 | | because this was near the Holland border, where |
| 24 | | dee-polz was, German/Holland border. And there where |
| 25 | | the Army, that was the un-der-son Army, that was the |
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1 Polish -- what was it, the Polish general, 2 un-der-son. 3 UNIDENTIFIED PERSON: Un-ders? Un-ders, un-ders. And he formed that group in 4 Α. 5 They fought the Nazis. And there I met a England. man, a friend -- he's not alive anymore -- which I 6 7 knew from our town, from zav-ee-el-cha. His name was 8 jev-al, and he was in the army. And he used to bring 9 us meat and food, and I was cooking. Whoever came, I 10 tried to help out, they should be fed. As a matter 11 of fact, I have one friend, which now he's the head 12 of the red -- red-mor-gan-dav-id in Israel. know, that's -- that's just like the Red Cross here 13 14 in Israel. 15 Q. Oh, okay. 16 It's called the red-mor-gan-dav-id. And he's the A. 17 head now. He came to that camp where we were in dee-polz. He was a skeleton, and we took, the girls, 18 19 all -- we took, I took him in. He wanted food, 20 I said, I'm not going to give you any. I gave 21 him toast and tea, and we put him on a bunker, and he 22 remained there for a few days, until I brought him 23 back to life. As a matter of fact, in 1970 I was in 24 Israel, and he waited for me. He said to his wife

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that I saved his life. If I would have fed him with

| 1 | | that fat |
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| 2 | Q. | Yeah. |
| 3 | A. | fatty food, he wouldn't be alive now. |
| 4 | Q. | He would have perished. |
| 5 | A. | That's right, he would have perished. Right. So we |
| 6 | | remained in dee-polz there for about five, six |
| 7 | · | weeks. Then they shipped us back to Bergen-Belsen, |
| 8 | | and it was already formed, a committee, you know, |
| 9 | | Jewish people. It was under the English under the |
| 10 | | oon-raul, it was called. I don't know if you heard |
| 11 | | of it. It was an organization, American/English, and |
| 12 | | also the joint, the joint you know what the joint |
| 13 | | is? |
| 14 | Q. | No. |
| 15 | Α. | That was part of the U.J.A. |
| 16 | Q. | Oh, yeah, yeah. |
| 17 | A. | Yeah, it was helping out the people in |
| 18 | | concentration. And we that's how we stayed |
| 19 | | there. And we got cards, you know, rationing cards, |
| 20 | | and we got the food, until we came to the states in |
| 21 | | 1945, in May. I met my husband. We got married in |
| 22 | | Germany in 1946, and we came over to United States. |
| 23 | Q. | You know, some of the people that we've interviewed, |
| 24 | | they say that I met my husband in the camp not the |
| 25 | | camp, in the after we were liberated, we got |
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| 1 | | married. There's that whole idea of starting again, | |
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| 2 | | starting a family. | |
| 3 | Α. | Yes, it is. | |
| 4 | Q. | Making a new life. | |
| 5 | Α. | Well, my husband I knew from the same town. My | |
| 6 | | husband was is older than I am, and he was a | |
| 7 | | partner with my father in business, so I knew him | |
| 8 | | from back home. And we got married, and of course | i |
| 9 | | it's a new life we formed. My older daughter was | ı |
| 10 | | born in Bergen-Belsen. | |
| 11 | Q. | It's amazing that | |
| 12 | A. | Yes. | |
| 13 | Q. | you could be so malnourished, so skinny | |
| 14 | A. | Yes. | |
| 15 | Q. | so weak, and then two | İ |
| 16 | Α. | Yes. | |
| 17 | Q. | two years later have a baby. | |
| 18 | Α. | It is very it's amazing. I met one lady which I | |
| 19 | | befriended in New Jersey, which I left I left | |
| 20 | | before, and she was a psychologist, and she said, | |
| 21 | | Hannah, I envy you, and I don't know how, after all | |
| 22 | | this which you went through that you can raise a | |
| 23 | | family, and it's just it's just amazing, like | |
| 24 | | nothing happened. See, I don't believe it | |
| 25 | | (Tape turned over.) | |
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Well, it is amazing because even if I didn't want -I don't want to forget, and I'll never forget it, but
somehow human nature -- I don't know. I don't
understand myself. I'm not psychologist. I don't -I don't know why, and somehow we started a new life.
I don't know how.

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A.

My kids, you know, went to college, and we worked very hard. We came to United States. husband was always in business. He didn't know the language. He didn't have a trade, so whatever we could, we scraped together, and we bought a farm, and we lived on a farm. We raised chickens. He never knew what a chicken with a neck is. Never in my life, and never me. I never knew about it. did, we struggled. We worked very hard, day and night. We saved -- we gave our kids whatever we didn't have, my own kids should have. We send them through college. They went on scholarships, part scholarship.

My daughter works for the Council of

International Education. She's a director of

campuses. My younger daughter is an accountant.

She's married. She lives now in Arlington, Virginia

here. They do — they're very intelligent girls,

they're doing very well. And that's the product of

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1 it. 2 Of course my kids know what it is, what we went 3 through, that they belong to the new generation of 4 survivors. They're active, too. 5 Q. What do you -- why do you think you survived, other 6 than luck? 7 Why? Well, determination. I thought maybe, if I Α. 8 stay alive, I would be alive, I'll still have my 9 family, which I was very disappointed. My whole 10 family, I'm the only one. My brother died in Isreal 11 very young, and this was also consequence from the --12 from the camp, and I have nobody, except, you know, 13 cousins --14 Yes. 0. 15 Α. -- second cousins. But from the immediate family, I 16 have nobody. Nobody -- there is no way I can tell 17 you how and how we could survive and raise a family, 18 bring a family -- bring children in this world and 19 after all this what we went through. I quess it's 20 human nature, and the body works differently, and --21 I don't know. I don't know if anybody could tell, 22 any scientist or anything that could tell why and how 23 this happened, how the body can -- the body is very 24 strong, it can survive all these things, no matter 25 how weak you are. It does.

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| ` = | 1 | Q. Thank you. | |
| | 2 | A. You're very | |
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| | 4 | (INTERVIEW CONCLUDED) | |
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