

RG Number:

RG-50.632*0007

Interviews conducted on July 17, 2005 by S. Amosova, S. Nikolaeva in Tulchin

Interview Summary:

Maria Semenovna Bondarskaia, born in 1913, Svetlana Vladimirovna Bondarskaia (her daughter), Lana Vasil'evna (her granddaughter)

They are Adventists. They say that Ukrainians, gypsies, and Jews lived in Tulchin. It was a Jewish city.

A rabbi used to live in their house. It was better with Jews here – they are friendly.

They buried the deceased in a white sheet. They celebrate Saturday. Sunday is the first day of the week; Christ was not resurrected on Saturday so as to not disturb the sanctity of this day.

Anastasia Yakovlevna Grebeniuk, born in 1926 in village Kapustiany.

They used to go the market in Tulchin. During famine in 1933 they used to go to Poland, barter with rushniks (embroidered cloth), etc. During famine there were people who stole children and ate them.

There used to live Jews and Ukrainians here; now there are no Jews. Jews were good people; they conducted trade and gave loans. They did not work on Saturdays. They dressed well.

It is forbidden to go out at midnight.

Language:

Russian

Geographic Name:

Tulchin (Ukraine)