

RG-50.633.0018

Bace Lazarevna Mouseev (Rubinchik)

She was born in 1923, April 17.

She was born in Belarus, Mglin. In 1925 her parents moved to Crimea and lived in a collective farm "Russia", Grasnogvardeyskiy region. At that time she thought there was some kind of American help; they helped with building houses, parents also helped. They were poor. Collective farm "Russia" in the name of Voroshilov.

They lived peacefully.

In Mglin there were no Jews.

Her mother was a seamstress, father worked on the farm, he was taking care of horses.

Her mother worked very hard, very difficult physical work and very little pay.

At home they spoke Russian, even they studied Jewish language at school.

After the school she wanted to go to the Teachers' institute, but when the war started her father called her to come back home. They had to evacuate the cattle. Her parents had two sons, they were officers, and they received some help, they had a wagon to move their belongings, and food.

Her brother and brother in law were killed during the war. She became an accountant at the agricultural plant.

Her parents rarely spoke Yiddish.

Collective farm distributed tools for working in the fields.

Her family could be considered a religious family as her mother used to go to the Jewish churches many kilometers from her house, to the "Sunrise" collective farm. Her father didn't go to the Jewish church.

He used Jewish prayer shawl once a year for big holidays.

Mother Liza Zumovna, father Lazar Naumovich.

Her son Sasha he was an officer, he passed away; her daughter is a beautiful woman lives in Russia in Luhuvitzi.

In those days they didn't do circumcision.

Cemetery is still in the same place it had a separate Jewish part.

Her sister lives in Israel.

She had a twin brother, but he died, her older brother had a twin sister, who died.

Jewish people used to dress dead people in white and put them on top of wooden planks and covered with planks, but not in caskets.

Jewish people are not supposed to have funeral feast. Jews just sat on short stools and remembered the deceased.

When she was young, young people gathered in the club to dance and sing songs. Nobody knew Yiddish songs. Although there was a Jewish language at school, nobody used the language. Some people approved and some disapproved mixed marriage. Her mother wasn't happy when she married a Russian Christian man.

Jewish weddings were not so special.

Her sister moved to Israel a while ago, sometime in 1990.

She considers her home her home land. She worked in the same place for 42 years. She didn't know nothing about Israel. Her sister likes living in Israel. If a person moves with a family to Israel, then he does not receive any financial help.

Her sister receives pension in Israel based on her pension she received in Russia.

She did not celebrate Jewish holidays, just general celebration with food and music.

For yers there were no Tatars, only later they moved.

She did not follow any religious food restrictions.

Her mother ate everything, except she didn't eat pork. Jews didn't have any special pregnancy or child birth traditions.